



SMITHFIELD CAMP SHEPARD SUBCOMMITTEE

SMITHFIELD TOWN COUNCIL CHAMBERS
64 FARNUM PIKE

TUESDAY, OCTOBER 22, 2024
6:00 P.M.

AGENDA

- A. Call to Order.
- B. Emergency Evacuation and Health Notification.
- C. Approve Meeting Minutes – 05.28.24
- D. Subcommittee Updates:
 - Programming Subcommittee
 - Grand Opening Subcommittee
 - Trails Subcommittee
 - Safety and Regulations Subcommittee
 - Financial/Fundraising Subcommittee
- E. Discuss Scheduling Next Open House.
- F. Consider, discuss, and act upon Camp Shepard Master Plan.
- G. Discuss Potential Projects and Next Steps.
- H. Public Comment.
- I. Adjournment.

AGENDA POSTED: October 16, 2024

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.