Town of Smithfield

Monthly Financial Statements Fiscal Year 2024-2025



For the Month Ended July 31, 2024

Town of Smithfield Year to Date Revenues For the period ending: July 31, 2024

| Organization Account | # Account Description | Approved Budget | Month-to-Date Actuals | Year-to-Date Actuals | Uncollected Balance | % of Budget |
|--|---|--------------------|--------------------------|-------------------------|------------------------|----------------|
| 01-000-00-0000000 R1324 | TAXES 2024 | 61,302,883 | 892,717 | 892,717 | 60,410,166 | - |
| | Delinquent Taxes | - | 1,613,561 | 1,613,561 | (1,613,561) | |
| | | 61,302,883 | 2,506,278 | 2,506,278 | 58,796,605 | |
| 01-000-00-0000000 R7178 | ABATEMENTS | 61,302,883 | 2,506,278 | 2,506,278 | 58,796,605 | |
| | | , , | _, , | _,, | ,.,.,.,. | |
| 01-000-00-0000000 R7177 | INTEREST ON TAXES | 280,000 | 19,075 | 19,075 | 260,925 | 6.81% |
| 01-000-00-0000000 R7276 | MOTOR VEHICLE PHASE - OUT | 7,098,694 | 1,774,673 | 1,774,673 | 5,324,021 | 25.00% |
| 01-000-00-0000000 R7277 | STATE TANGIBLE EXEMPTION | 1,273,503 | - | - | 1,273,503 | 0.00% |
| 01-000-00-0000000 R7361 | STATE AID HOTEL TAX | 226,186 | 21,555 | 21,555 | 204,631 | 9.53% |
| 01-000-00-0000000 R7362 | MEALS AND BEVERAGE | 1,219,553 | 110,670 | 110,670 | 1,108,883 | 9.07% |
| 01-000-00-0000000 R7367 | TELEPHONE TAX | 289,652 | 312,503 | 312,503 | (22,851) | 107.89% |
| 01-000-00-0000000 R7375 01-000-00-0000000 R7377 | GENERAL STATE AID OTHER MISC SCHOOL REVENUE | 622,400 | - | - | 622,400 | 0.00% |
| 01-000-00-0000000 R7377 | STATE AID SCHOOLS | 9,787,396 | 254,099 | 254,099 | 9,533,297 | 2.60% |
| 01-000-00-0000000 R7379 | SCHOOL HOUSING AID | 2,661,250 | 254,077 | - | 2,661,250 | 0.00% |
| 01-000-00-0000000 R7381 | MUNICIPAL INCENTIVE AID | 2,001,230 | _ | _ | - | 0.007 |
| 01-000-00-0000000 R7382 | FIRE DEPARTMENT SAFER GRANT | 1,049,522 | _ | _ | 1,049,522 | 0.00% |
| 01-000-00-0000000 R7387 | GIS FEES | - | - | - | - | - |
| 01-000-00-0000000 R7524 | ADVERTISING/POSTAGE REIMB | _ | - | _ | - | - |
| 01-000-00-0000000 R7525 | PRINTING/REPRODUCTION REIMB | - | 1,035 | 1,035 | (1,035) | - |
| 01-000-00-0000000 R7530 | LICENSES & FEES | - | 3,366 | 3,366 | (3,366) | - |
| 01-000-00-0000000 R7531 | MISCELLANEOUS PERMITS & FEES | 975,000 | 52,435 | 52,435 | 922,565 | 5.38% |
| 01-000-00-0000000 R7545 | BUILDING PERMITS | - | 19,109 | 19,109 | (19,109) | - |
| 01-000-00-0000000 R7591 | PLUMBING | - | 2,732 | 2,732 | (2,732) | - |
| 01-000-00-0000000 R7592 | HEATING | - | 14,060 | 14,060 | (14,060) | - |
| 01-000-00-0000000 R7593 | ELECTRICAL | - | 14,574 | 14,574 | (14,574) | - |
| 01-000-00-0000000 R7596 | SPECIAL DOG FUND CANINE UNIT | - | - | - | - | - |
| 01-000-00-0000000 R7597 | PAYMENT-IN-LIEU OF TAXES - UNIVERSITY | 1,217,452 | 1,217,452 | 1,217,452 | 0 | 100.00% |
| 01-000-00-0000000 R7599 | BUSINESS LICENSES | - | 160 | 160 | (160) | - |
| 01-000-00-0000000 R7832 | FINES & PEN -ANIMAL NEUT | - | - | - | - | - |
| 01-000-00-0000000 R7840 01-000-00-0000000 R7842 | PLANNING REVIEW FEES TOWN CLERK - ONLINE LAND RECORDS | - | - | - | - | - |
| 01-000-00-0000000 R7843 | TAX ASSESSOR | - | 50 | 50 | (50) | - |
| 01-000-00-0000000 R7844 | BUILDING OFFICIALS | _ | - | - | (30) | |
| 01-000-00-0000000 R7845 | TAX SALE FEES | 25,000 | _ | _ | 25,000 | 0.00% |
| 01-000-00-0000000 R7848 | ZONING BOARD | | - | _ | | - |
| 01-000-00-0000000 R7849 | CONSERVATION COMMISSION | _ | - | _ | - | - |
| 01-000-00-0000000 R7850 | ADMIN FEE POLICE DETAIL | 25,000 | 4,732 | 4,732 | 20,268 | 18.93% |
| 01-000-00-0000000 R7851 | POLICE DEPARTMENT | 91,660 | - | - | 91,660 | 0.00% |
| 01-000-00-0000000 R7852 | EMA MEDS REVENUE | - | - | - | = | - |
| 01-000-00-0000000 R7853 | DOG PARK ID FEES | - | - | - | - | - |
| 01-000-00-0000000 R7855 | HIGHWAY DEPT PUBLIC WORKS | - | 5,016 | 5,016 | (5,016) | - |
| 01-000-00-0000000 R7856 | MUNICIPAL COURT FEES | - | 235 | 235 | (235) | - |
| 01-000-00-0000000 R7857 | DPW RUBBISH COLLECTION REVENUE | - | 1,352 | 1,352 | (1,352) | - |
| 01-000-00-0000000 R7858 | DPW STREET LIGHT REIMBURSEMENT | - | = | - | = | - |
| 01-000-00-0000000 R7859 | DPW FUEL REIMBURSEMENTS MISCELLANEOUS RECREATION REVENUE | - | - | - | - | - |
| 01-000-00-0000000 R7860 01-000-00-0000000 R7861 | MISCELLANEOUS RECREATION REVENUE RECREATION PROGRAM FEES (DEPT 17) | - | 610 | 610 | (610) | - |
| 01-000-00-0000000 R7862 | RECREATION FROOKAM FEES (DEFT 17) RECREATION FIELD LEAGUES | - | - | - | (010) | _ |
| 01-000-00-0000000 R7865 | BEACH AND POND PASSES | _ | 4,570 | 4,570 | (4,570) | _ |
| 01-000-00-0000000 R7866 | DEERFIELD PARK MEMORIAL DONATIONS | - - | -,570 | -,570 | (4,570) | - |
| 01-000-00-0000000 R7900 | MISCELLANEOUS - SENIOR CENTER | _ | _ | _ | _ | - |
| 01-000-00-0000000 R7901 | CONCESSIONS / GREETING CARDS - SENIOR CENTER | - | - | - | - | - |
| 01-000-00-0000000 R7902 | RENTAL / FUNCTION FEES - SENIOR CENTER | - | 568 | 568 | (568) | - |
| 01-000-00-0000000 R8075 | APPROPRIATION FROM FUND BAL. | - | - | - | - ′ | - |
| 01-000-00-0000000 R8076 | REVENUE FOR CAPITAL EXPEND | 1,806,499 | - | - | 1,806,499 | 0.00% |
| 01-000-00-0000000 R8077 | RESERVE FOR FUTURE TAX ASSESSMENTS | 600,000 | - | - | 600,000 | 0.00% |
| 01-000-00-0000000 R8125 | COMPREHENSIVE PLAN | - | - | - | - | - |
| 01-000-00-0000000 R8126 | MISC PLANNING REVIEW FEES | - | 1,100 | 1,100 | (1,100) | - |
| 01-000-00-0000000 R8127 | MISC ENG REV / INSPECTION FEES | - | 1,500 | 1,500 | (1,500) | - |
| 01-000-00-0000000 R8144 | TAX CERTIFICATES | - | 1,130 | 1,130 | (1,130) | - |
| 01-000-00-0000000 R8169 | OTHER FINANCIAL SOURCES | - | - | - | - | - |
| 01-000-00-0000000 R8174 | INTEREST EARNED - WASHINGTON TRUST | - | - | - | 100.071 | 0.01~ |
| 01-000-00-0000000 R8175 | LOCAL MISCELLANEOUS | 200,000 | 29 | 29 | 199,971 | 0.01% |
| 01-000-00-0000000 R8176 | INTEREST EARNED | 50,000 | 190 | 190 | 49,810 | 0.38% |
| 01-000-00-0000000 R8177 01-000-00-0000000 R8178 | CAPITAL EXPENDITURES IMPACT FEES | 300,000 | - | - | 300,000 | 0.00% |
| 01-000-00-0000000 R8178 | TRANSFER FROM OTHER FUNDS | 499,493 | - | - | 300,000 499,493 | 0.00% |
| 01 000 00-0000000 K0100 | TO A TOTAL OF THE REAL OF THE | 91,601,143 | 6,344,857 | 6,344,857 | 85,256,286 | 6.93% |
| | = | 21,001,143 | 0,544,057 | 0,544,057 | 05,250,200 | 0.937 |

TOWN OF SMITHFIELD

1 POWERSCHOOL PAGE NUMBER: DATE: 08/08/2024 TIME: 15:25:46 EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|----------------------------|------------------------|--------------------------|---------------------|----------------------------|
| 01-001-10-1010100 0101 | | | | | |
| TOWN ADMIN SALARIES & WAGES 01-001-10-2025250 0131 | 20,500.00 | 1,708.32 | .00 | 1,708.32 | 18,791.68 |
| TOWN ADMIN FICA/SOCIAL SECURITY TAXE 01-001-10-4040401 0121 | 2,333.00 | 130.69 | .00 | 130.69 | 2,202.31 |
| TOWN ADMIN PERSONNEL SERVICES | 10,000.00 | 450.00 | .00 | 450.00 | 9,550.00 |
| 01-001-10-4040401 0711 TOWN ADMIN ADVERTISING | 48,000.00 | 1,211.70 | .00 | 1,211.70 | 46,788.30 |
| 01-001-10-4040401 0924 TOWN ADMIN COMPREHENSIVE COMMUNITY P | .00 | .00 | .00 | .00 | .00 |
| 01-001-10-4040402 0621 TOWN ADMIN GRANT WRITER | 57,600.00 | 4,800.00 | .00 | 4,800.00 | 52,800.00 |
| 01-001-10-4040402 0771 TOWN ADMIN MISCELLANEOUS | 12,000.00 | .00 | .00 | .00 | 12,000.00 |
| 01-001-10-4040402 0601 TOWN ADMIN OFFICE SUPPLIES | 2,500.00 | 24.78 | .00 | 24.78 | 2,475.22 |
| 01-001-10-4040404 0999 | , | | | | • |
| TOWN ADMIN CAPITAL EXPENDITURES TOTAL PROGRAM - GENERAL GOVERNMENT | 895,000.00 1,047,933.00 | .00 8,325.49 | . 00 . 00 | .00 8,325.49 | 895,000.00 1,039,607.51 |
| TOTAL LOCATION - TOWN ADMINISTRATION | 1,047,933.00 | 8,325.49 | .00 | 8,325.49 | 1,039,607.51 |
| | | | | | |
| 01-002-10-1010100 0101 LEGAL & JUDICIAL SALARIES & WAGES | 25,500.00 | .00 | .00 | .00 | 25,500.00 |
| 01-002-10-2025250 0131 LEGAL & JUDICIAL FIGA/SOCIAL SECURITY TAXE | 1,951.00 | .00 | .00 | .00 | 1,951.00 |
| 01-002-10-4040401 0901 LEGAL & JUDICIAL TREE WARDEN | 1,500.00 | .00 | .00 | .00 | 1,500.00 |
| 01-002-10-4040401 0902 LEGAL & JUDICIAL TOWN SURVEYOR | 1,500.00 | .00 | .00 | .00 | 1,500.00 |
| 01-002-10-4040401 0775 LEGAL & JUDICIAL CODIFICATION OF ORDINANCE | 5,500.00 | .00 | .00 | .00 | 5,500.00 |
| 01-002-10-4040401 0707 LEGAL & JUDICIAL LEGAL FEES | 400,000.00 | .00 | .00 | .00 | 400,000.00 |
| 01-002-10-4040416 0960 LEGAL & JUDICIAL RI LEAGUE OF CITIES & TOWN | 11,000.00 | 10,703.00 | .00 | 10,703.00 | 297.00 |
| 01-002-10-4040416 0962 LEGAL & JUDICIAL NO. RI CHAMBER OF COMMERC | 1.500.00 | .00 | .00 | .00 | 1,500.00 |
| TOTAL PROGRAM - GENERAL GOVERNMENT | 448,451.00 | 10,703.00 | .00 | 10,703.00 | 437,748.00 |
| TOTAL LOCATION - LEGAL & JUDICIAL | 448,451.00 | 10,703.00 | .00 | 10,703.00 | 437,748.00 |

DETAIL EXPENDITURE STATUS REPORT

POWERSCHOOL 2 PAGE NUMBER: DATE: 08/08/2024 TIME: 15:25:46 TOWN OF SMITHFIELD EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| TOND OF GENERAL FOND | | | | | |
|---|------------|------------------------|--------------------------|---------------------|----------------------|
| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
| 01-004-10-1010100 0101 | | | | | |
| TOWN MANAGER SALARIES & WAGES | 432,441.00 | 37,292.12 | .00 | 37,292.12 | 395,148.88 |
| 01-004-10-2020200 0142 TOWN MANAGER MEDICAL INSURANCE - ACTIVE | 63,119.00 | 5,553.13 | .00 | 5,553.13 | 57,565.87 |
| 01-004-10-2020205 0143 | 03,119.00 | 3,333.13 | .00 | 3,333.13 | 37,303.67 |
| TOWN MANAGER DENTAL INSURANCE - ACTIVE | 1,288.00 | 210.52 | .00 | 210.52 | 1,077.48 |
| 01-004-10-2025250 0131 TOWN MANAGER FICA/SOCIAL SECURITY TAXE | 33,082.14 | 2,844.74 | .00 | 2,844.74 | 30,237.40 |
| 01-004-10-2025251 0155 | • | · | | • | , |
| TOWN MANAGER LIFE INSURANCE 01-004-10-2025252 0146 | 900.00 | .00 | .00 | .00 | 900.00 |
| TOWN MANAGER PENSION - DEFINED CONTRIB | 4,928.05 | 332.80 | .00 | 332.80 | 4,595.25 |
| 01-004-10-3030302 0148 TOWN MANAGER PENSION - STATE PENSION | 36,359.78 | .00 | .00 | .00 | 36,359.78 |
| 01-004-10-4040401 0301 | · | | | | , |
| TOWN MANAGER PUBLICATIONS & SUBSCRIPTI 01-004-10-4040401 0501 | 2,500.00 | .00 | .00 | .00 | 2,500.00 |
| TOWN MANAGER OFFICIAL TRAVEL 01-004-10-4040401 0751 | 5,040.00 | .00 | .00 | .00 | 5,040.00 |
| TOWN MANAGER DUES & CONFERENCES | 4,000.00 | .00 | .00 | .00 | 4,000.00 |
| 01-004-10-4040401 0612 TOWN MANAGER PRINTING & REPRODUCTION | 500.00 | .00 | .00 | .00 | 500.00 |
| 01-004-10-4040402 0601 | 2 800 00 | .00 | .00 | .00 | 2 900 00 |
| TOWN MANAGER OFFICE SUPPLIES 01-004-10-4040409 0202 | 2,800.00 | .00 | .00 | .00 | 2,800.00 |
| TOWN MANAGER TELEPHONE | 2,600.00 | 203.54 | .00 | 203.54 | 2,396.46 |
| TOTAL PROGRAM - GENERAL GOVERNMENT | 589,557.97 | 46,436.85 | .00 | 46,436.85 | 543,121.12 |
| TOTAL LOCATION - TOWN MANAGER | 589,557.97 | 46,436.85 | .00 | 46,436.85 | 543,121.12 |
| | | | | | |
| 01-006-10-1010100 0101 | | | | | |
| TOWN CLERK SALARIES & WAGES 01-006-10-1010100 0103 | 256,431.00 | 19,518.08 | .00 | 19,518.08 | 236,912.92 |
| TOWN CLERK PART-TIME | 18,200.00 | 108.00 | .00 | 108.00 | 18,092.00 |
| 01-006-10-1010100 0104 TOWN CLERK LONGEVITY | 6,908.64 | 531.44 | .00 | 531.44 | 6,377.20 |
| 01-006-10-1015150 0102 | • | | .00 | | |
| TOWN CLERK OVERTIME 01-006-10-2020200 0142 | 3,000.00 | 31.90 | .00 | 31.90 | 2,968.10 |
| TOWN CLERK MEDICAL INSURANCE - ACTIVE 01-006-10-2020205 0143 | 63,118.00 | 6,761.13 | .00 | 6,761.13 | 56,356.87 |
| TOWN CLERK DENTAL INSURANCE - ACTIVE | 2,525.00 | 136.14 | .00 | 136.14 | 2,388.86 |
| 01-006-10-2025250 0131 TOWN CLERK FICA/SOCIAL SECURITY TAXES | 21,767.28 | 1,670.89 | .00 | 1,670.89 | 20,096.39 |
| | | | | | |

DETAIL EXPENDITURE STATUS REPORT

3

PAGE NUMBER:

EXPSTA11

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 TOWN OF SMITHFIELD

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| TONE OF GENERAL FORE | | | | | |
|--|-------------------|------------------------|-----------------------------|------------------|----------------------|
| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
| 01-006-10-2025251 0155 | | | | | |
| TOWN CLERK LIFE INSURANCE | 866.00 | .00 | .00 | .00 | 866.00 |
| 01-006-10-2025252 0146 TOWN CLERK PENSION - DEFINED CONTRIB | 1,988.59 | 150.88 | .00 | 150.88 | 1,837.71 |
| 01-006-10-3030302 0148 | ŕ | | | | |
| TOWN CLERK PENSION - STATE PENSION 01-006-10-4040401 0612 | 21,304.18 | .00 | .00 | .00 | 21,304.18 |
| TOWN CLERK PRINTING & REPRODUCTION | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| 01-006-10-4040401 0751 TOWN CLERK DUES & CONFERENCES | 300.00 | .00 | .00 | .00 | 300.00 |
| 01-006-10-4040401 0774 | 300.00 | .00 | .00 | .00 | |
| TOWN CLERK RECORDS & INDEXING | 25,000.00 | .00 | .00 | .00 | 25,000.00 |
| 01-006-10-4040402 0602 TOWN CLERK OFFICE EQUIPMENT | 500.00 | .00 | .00 | .00 | 500.00 |
| 01-006-10-4040402 0601 | 1 000 00 | 100 22 | 00 | 100 22 | |
| TOWN CLERK OFFICE SUPPLIES 01-006-10-4040407 0603 | 1,000.00 | 100.23 | .00 | 100.23 | 899.77 |
| TOWN CLERK OFFICE EQUIPMENT MAINTENA 01-006-10-4040409 0202 | 500.00 | 310.91 | .00 | 310.91 | 189.09 |
| TOWN CLERK TELEPHONE | 500.00 | 36.89 | .00 | 36.89 | 463.11 |
| TOTAL PROGRAM - GENERAL GOVERNMENT | 424,908.69 | 29,356.49 | .00 | 29,356.49 | 395,552.20 |
| TOTAL LOCATION - TOWN CLERK | 424,908.69 | 29,356.49 | .00 | 29,356.49 | 395,552.20 |
| 01-007-14-1010100 0101 | | | | | |
| PLANNING SALARIES & WAGES | 157,186.00 | 10,432.48 | .00 | 10,432.48 | 146,753.52 |
| 01-007-14-1010100 0107 | 1 730 00 | , | 00 | , | • |
| PLANNING ANNUAL LEAVE 01-007-14-2020200 0142 | 1,738.00 | .00 | .00 | .00 | 1,738.00 |
| PLANNING MEDICAL INSURANCE - ACTIV 01-007-14-2020205 0143 | 45,229.00 | 2,583.73 | .00 | 2,583.73 | 42,645.27 |
| PLANNING DENTAL INSURANCE - ACTIVE 01-007-14-2025250 0131 | 1,785.00 | 3.63 | .00 | 3.63 | 1,781.37 |
| PLANNING FICA/SOCIAL SECURITY TAXE | 12,157.43 | 790.43 | .00 | 790.43 | 11,367.00 |
| 01-007-14-2025251 0155 PLANNING LIFE INSURANCE | 433.00 | .00 | .00 | .00 | 433.00 |
| 01-007-14-2025252 0146 | | | | | |
| PLANNING PENSION - DEFINED CONTRIB 01-007-14-3030302 0148 | 579.00 | 11.92 | .00 | 11.92 | 567.08 |
| PLANNING PENSION - STATE PENSION 01-007-14-4040401 0501 | 11,883.00 | .00 | .00 | .00 | 11,883.00 |
| PLANNING OFFICIAL TRAVEL | 300.00 | .00 | .00 | .00 | 300.00 |
| 01-007-14-4040401 0301 PLANNING PUBLICATIONS & SUBSCRIPTI | 400.00 | .00 | .00 | .00 | 400.00 |
| LEMMING LODETCYLLONG & DODGCKILLIT | 400.00 | .00 | .00 | .00 | 400.00 |

TOWN OF SMITHFIELD

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 PAGE NUMBER: EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|------------------------|------------------------|-----------------------------|---------------------|----------------------|
| 01-007-14-4040401 0612 PLANNING PRINTING & REPRODUCTION | 500.00 | .00 | .00 | .00 | 500.00 |
| 01-007-14-4040401 0751 PLANNING DUES & CONFERENCES | 250.00 | .00 | .00 | .00 | 250.00 |
| 01-007-14-4040401 0789 PLANNING PLAN AND POLICY REVIEW | .00 | .00 | .00 | .00 | .00 |
| 01-007-14-4040401 0701 PLANNING CONSULTANT SERVICES | 8,400.00 | .00 | .00 | .00 | 8,400.00 |
| 01-007-14-4040402 0602 PLANNING OFFICE EQUIPMENT 01-007-14-4040402 0601 | 400.00 | .00 | .00 | .00 | 400.00 |
| 01-007-14-4040402 0601 PLANNING OFFICE SUPPLIES 01-007-14-4040409 0202 | 500.00 | .00 | .00 | .00 | 500.00 |
| PLANNING TELEPHONE TOTAL PROGRAM - PLANNING | 1,000.00 242,740.43 | 66.98 13,889.17 | .00 | 66.98 13,889.17 | 933.02 228,851.26 |
| TOTAL LOCATION - PLANNING ECONOMIC DEVELOP | 242,740.43 | 13,889.17 | .00 | 13,889.17 | 228,851.26 |
| | | | | | |
| 01-008-11-1010100 0107 | 3 000 00 | 00 | 00 | 00 | 2 000 00 |
| TREASURER - TAX COLLECTOR ANNUAL LEAVE 01-008-11-1010100 0104 | 3,000.00 | .00 | .00 | .00 | 3,000.00 |
| TREASURER - TAX COLLECTOR LONGEVITY 01-008-11-1010100 0101 | 6,620.46 | 487.16 | .00 | 487.16 | 6,133.30 |
| TREASURER - TAX COLLECTOR SALARIES & WAGES 01-008-11-1010100 0103 | 477,175.00 | 35,895.96 | .00 | 35,895.96 | 441,279.04 |
| TREASURER - TAX COLLECTOR PART-TIME 01-008-11-1015150 0102 | 7,000.00 | .00 | .00 | .00 | 7,000.00 |
| TREASURER - TAX COLLECTOR OVERTIME 01-008-11-2020200 0142 | 1,000.00 | 223.86 | .00 | 223.86 | 776.14 |
| TREASURER - TAX COLLECTOR MEDICAL INSURANCE - ACTIV 01-008-11-2020205 0143 | 108,347.00 | 12,512.32 | .00 | 12,512.32 | 95,834.68 |
| TREASURER - TAX COLLECTOR DENTAL INSURANCE - ACTIVE 01-008-11-2025250 0131 | 4,310.00 | 359.28 | .00 | 359.28 | 3,950.72 |
| TREASURER - TAX COLLECTOR FICA/SOCIAL SECURITY TAXE 01-008-11-2025251 0155 | 37,852.00 | 2,714.70 | .00 | 2,714.70 | 35,137.30 |
| TREASURER - TAX COLLECTOR LIFE INSURANCE 01-008-11-2025252 0146 | 1,300.00 | .00 | .00 | .00 | 1,300.00 |
| TREASURER - TAX COLLECTOR PENSION - DEFINED CONTRIB 01-008-11-3030302 0148 | 3,888.00 | 292.92 | .00 | 292.92 | 3,595.08 |
| TREASURER - TAX COLLECTOR PENSION - STATE PENSION | 39,139.00 | .00 | .00 | .00 | 39,139.00 |
| 01-008-11-4040401 0501 TREASURER - TAX COLLECTOR OFFICIAL TRAVEL | 300.00 | .00 | .00 | .00 | 300.00 |
| 01-008-11-4040401 0301 TREASURER - TAX COLLECTOR PUBLICATIONS & SUBSCRIPTI | 250.00 | .00 | .00 | .00 | 250.00 |

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 TOWN OF SMITHFIELD DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

FUND - 01 - GENERAL FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|------------------------|------------------------|-----------------------------|---------------------|------------------------|
| 01-008-11-4040401 0612 TREASURER - TAX COLLECTOR PRINTING & REPRODUCTION | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| 01-008-11-4040401 0777 TREASURER - TAX COLLECTOR TAX SALES & COLLECTIONS | 45,000.00 | .00 | .00 | .00 | 45,000.00 |
| 01-008-11-4040401 0751 TREASURER - TAX COLLECTOR DUES & CONFERENCES 01-008-11-4040402 0602 | 1,500.00 | 30.00 | .00 | 30.00 | 1,470.00 |
| TREASURER - TAX COLLECTOR OFFICE EQUIPMENT 01-008-11-4040402 0601 | .00 | .00 | .00 | .00 | .00 |
| TREASURER - TAX COLLECTOR OFFICE SUPPLIES 01-008-11-4040407 0603 | 3,500.00 | .00 | .00 | .00 | 3,500.00 |
| TREASURER - TAX COLLECTOR OFFICE EQUIPMENT MAINTENA 01-008-11-4040409 0202 | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| TREASURER - TAX COLLECTOR TELEPHONE TOTAL PROGRAM - FINANCE | 2,750.00 745,931.46 | 954.65 53,470.85 | .00 .00 | 954.65 53,470.85 | 1,795.35 692,460.61 |
| TOTAL LOCATION - TREASURER - TAX COLLECTOR | 745,931.46 | 53,470.85 | .00 | 53,470.85 | 692,460.61 |
| | | | | | |
| 01-009-11-1010100 0103 TAX ASSESSOR PART-TIME | .00 | .00 | .00 | .00 | .00 |
| 01-009-11-1010100 0101 TAX ASSESSOR SALARIES & WAGES | 209,349.00 | 15,885.00 | .00 | 15,885.00 | 193,464.00 |
| 01-009-11-1010100 0104 | , | , | | • | • |
| TAX ASSESSOR LONGEVITY 01-009-11-2020200 0142 | .00 | .00 | .00 | .00 | .00 |
| TAX ASSESSOR MEDICAL INSURANCE - ACTIVE 01-009-11-2020205 0143 | 67,843.00 | 7,751.19 | .00 | 7,751.19 | 60,091.81 |
| TAX ASSESSOR DENTAL INSURANCE - ACTIVE | 2,677.00 | 223.14 | .00 | 223.14 | 2,453.86 |
| 01-009-11-2025250 0131 TAX ASSESSOR FICA/SOCIAL SECURITY TAXES | 16,015.20 | 1,167.46 | .00 | 1,167.46 | 14,847.74 |
| 01-009-11-2025251 0155 TAX_ASSESSOR_LIFE_INSURANCE | 650.00 | .00 | .00 | .00 | 650.00 |
| 01-009-11-2025252 0146 TAX ASSESSOR PENSION - DEFINED CONTRIB | 2,093.49 | 158.88 | .00 | 158.88 | 1,934.61 |
| 01-009-11-3030302 0148 TAX ASSESSOR PENSION - STATE PENSION | 16,936.33 | .00 | .00 | .00 | 16,936.33 |
| 01-009-11-4040401 0301 | , | | | | • |
| TAX ASSESSOR PUBLICATIONS & SUBSCRIPTI 01-009-11-4040401 0501 | 400.00 | .00 | .00 | .00 | 400.00 |
| TAX ASSESSOR OFFICIAL TRAVEL 01-009-11-4040401 0612 | 6,500.00 | .00 | .00 | .00 | 6,500.00 |
| TAX ASSESSOR PRINTING & REPRODUCTION | 750.00 | .00 | .00 | .00 | 750.00 |
| 01-009-11-4040401 0733 TAX ASSESSOR EDUCATION & TRAINING | 1,250.00 | .00 | .00 | .00 | 1,250.00 |

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PAGE NUMBER:

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POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 6 PAGE NUMBER: TOWN OF SMITHFIELD EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|------------------------|------------------------|-----------------------------|---------------------|------------------------|
| 01-009-11-4040401 0751 TAX ASSESSAR DUES & CONFERENCES | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| 01-009-11-4040402 0601 TAX ASSESSOR OFFICE SUPPLIES | 1,000.00 | 249.99 | .00 | 249.99 | 750.01 |
| 01-009-11-4040409 0202 TAX ASSESSOR TELEPHONE TOTAL PROGRAM - FINANCE | 1,378.00 327,842.02 | 111.98 25,547.64 | .00 | 111.98 25,547.64 | 1,266.02 302,294.38 |
| TOTAL LOCATION - TAX ASSESSOR | 327,842.02 | 25,547.64 | .00 | 25,547.64 | 302,294.38 |
| 01-010-14-1010100 0104 | | | | | |
| BUILDING OFFICIAL LONGEVITY 01-010-14-1010100 0101 | 7,109.40 | 546.88 | .00 | 546.88 | 6,562.52 |
| BUILDING OFFICIAL SALARIES & WAGES | 275,194.00 | 21,101.92 | .00 | 21,101.92 | 254,092.08 |
| 01-010-14-1010100 0103 BUILDING OFFICIAL PART-TIME | 22,620.00 | .00 | .00 | .00 | 22,620.00 |
| 01-010-14-1015150 0102 BUILDING OFFICIAL OVERTIME | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| 01-010-14-2020200 0142 BUILDING OFFICIAL MEDICAL INSURANCE - ACTIVE | 76,789.00 | 7,530.47 | .00 | 7,530.47 | 69,258.53 |
| 01-010-14-2020205 0143 BUILDING OFFICIAL DENTAL INSURANCE - ACTIVE | 3,108.00 | 362.01 | .00 | 362.01 | 2,745.99 |
| 01-010-14-2025250 0131 BUILDING OFFICIAL FICA/SOCIAL SECURITY TAXE | 23,403.54 | 1,573.91 | .00 | 1,573.91 | 21,829.63 |
| 01-010-14-2025251 0155 BUILDING OFFICIAL LIFE INSURANCE | 866.00 | .00 | .00 | .00 | 866.00 |
| 01-010-14-2025252 0146 BUILDING OFFICIAL PENSION - DEFINED CONTRIB | 2,823.03 | 216.52 | .00 | 216.52 | 2,606.51 |
| 01-010-14-3030302 0148 BUILDING OFFICIAL PENSION - STATE PENSION | 22,838.35 | .00 | .00 | .00 | 22,838.35 |
| 01-010-14-4040401 0501 BUILDING OFFICIAL OFFICIAL TRAVEL | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| 01-010-14-4040401 0301 BUILDING OFFICIAL PUBLICATIONS & SUBSCRIPTI | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| 01-010-14-4040401 0122 BUILDING OFFICIAL SPECIAL PERSONNEL SERVICE | 55,000.00 | .00 | .00 | .00 | 55,000.00 |
| 01-010-14-4040401 0612 BUILDING OFFICIAL PRINTING & REPRODUCTION | .00 | .00 | .00 | .00 | .00 |
| 01-010-14-4040401 0751 BUILDING OFFICIAL DUES & CONFERENCES | 5,000.00 | 347.00 | .00 | 347.00 | 4,653.00 |
| 01-010-14-4040402 0602 BUILDING OFFICIAL OFFICE EQUIPMENT | 2,000.00 | 23.08 | .00 | 23.08 | 1,976.92 |
| 01-010-14-4040402 0601 BUILDING OFFICIAL OFFICE SUPPLIES | 2,000.00 | .00 | .00 | .00 | 2,000.00 |

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SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|------------------------|------------------------|-----------------------------|---------------------|------------------------|
| 01-010-14-4040408 0511 BUILDING OFFICIAL VEHICLES 01-010-14-4040409 0202 | 2,500.00 | .00 | .00 | .00 | 2,500.00 |
| BUILDING OFFICIAL TELEPHONE TOTAL PROGRAM - PLANNING | 1,500.00 507,751.32 | 115.63 31,817.42 | .00 | 115.63 31,817.42 | 1,384.37 475,933.90 |
| TOTAL LOCATION - BUILDING OFFICIAL | 507,751.32 | 31,817.42 | .00 | 31,817.42 | 475,933.90 |
| 01-011-20-1010100 0103 | | | | | |
| TOWN ENGINEER PART-TIME 01-011-20-1010100 0101 | 25,000.00 | 1,644.00 | .00 | 1,644.00 | 23,356.00 |
| TOWN ENGINEER SALARIES & WAGES 01-011-20-1010100 0104 | 220,015.00 | 9,842.64 | .00 | 9,842.64 | 210,172.36 |
| TOWN ENGINEER LONGEVITY 01-011-20-1010100 0107 | 6,714.48 | 516.48 | .00 | 516.48 | 6,198.00 |
| TOWN ENGINEER ANNUAL LEAVE 01-011-20-1015150 0102 | 4,127.00 | .00 | .00 | .00 | 4,127.00 |
| TOWN ENGINEER OVERTIME 01-011-20-2020200 0142 | 500.00 | 51.65 | .00 | 51.65 | 448.35 |
| TOWN ENGINEER MEDICAL INSURANCE - ACTIV 01-011-20-2020205 0143 | 54,173.00 | 5,444.04 | .00 | 5,444.04 | 48,728.96 |
| TOWN ENGINEER DENTAL INSURANCE - ACTIVE 01-011-20-2025250 0131 | 2,155.00 | 30.88 | .00 | 30.88 | 2,124.12 |
| TOWN ENGINEER FICA/SOCIAL SECURITY TAXE 01-011-20-2025251 0155 | 19,611.27 | 901.06 | .00 | 901.06 | 18,710.21 |
| TOWN ENGINEER LIFE INSURANCE 01-011-20-2025252 0146 | 650.00 | .00 | .00 | .00 | 650.00 |
| TOWN ENGINEER PENSION - DEFINED CONTRIB 01-011-20-3030302 0148 | 2,267.29 | 103.60 | .00 | 103.60 | 2,163.69 |
| TOWN ENGINEER PENSION - STATE PENSION 01-011-20-4040401 0301 | 18,342.42 | .00 | .00 | .00 | 18,342.42 |
| TOWN ENGINEER PUBLICATIONS & SUBSCRIPTI 01-011-20-4040401 0501 | 300.00 | .00 | .00 | .00 | 300.00 |
| TOWN ENGINEER OFFICIAL TRAVEL 01-011-20-4040401 0751 | 750.00 | .00 | .00 | .00 | 750.00 |
| TOWN ENGINEER DUES & CONFERENCES 01-011-20-4040401 0701 | 500.00 | .00 | .00 | .00 | 500.00 |
| TOWN ENGINEER TUITION REIMBURSEMENT 01-011-20-4040401 0612 | 8,500.00 | .00 | .00 | .00 | 8,500.00 |
| TOWN ENGINEER PRINTING & REPRODUCTION 01-011-20-4040401 0703 | 500.00 | .00 | .00 | .00 | 500.00 |
| TOWN ENGINEER ENGINEERING SERVICES 01-011-20-4040401 0705 | 15,000.00 | .00 | .00 | .00 | 15,000.00 |
| TOWN ENGINEER RIPDES STORMWATER | 32,500.00 | .00 | .00 | .00 | 32,500.00 |

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| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|------------------------|------------------------|-----------------------------|---------------------|------------------------|
| 01-011-20-4040402 0601 TOWN ENGINEER OFFICE SUPPLIES | 850.00 | .00 | .00 | .00 | 850.00 |
| 01-011-20-4040402 0602 TOWN ENGINEER OFFICE EQUIPMENT | 750.00 | .00 | .00 | .00 | 750.00 |
| 01-011-20-4040407 0603 TOWN ENGINEER OFFICE EQUIPMENT MAINTENA | 250.00 | .00 | .00 | .00 | 250.00 |
| 01-011-20-4040408 0511 TOWN ENGINEER VEHICLES | 1,200.00 | .00 | .00 | .00 | 1,200.00 |
| 01-011-20-4040409 0202 TOWN ENGINEER TELEPHONE TOTAL PROGRAM - PUBLIC WORKS | 1,200.00 415,855.46 | 39.24 18,573.59 | .00 | 39.24 18,573.59 | 1,160.76 397,281.87 |
| TOTAL LOCATION - TOWN ENGINEER | 415,855.46 | 18,573.59 | .00 | 18,573.59 | 397,281.87 |
| 01 015 10 1010100 0101 | | | | | |
| 01-016-12-1010100 0101 HUMAN SERVICES DEPARTMENT SALARIES & WAGES | 9,800.00 | .00 | .00 | .00 | 9,800.00 |
| 01-016-12-2025250 0131 HUMAN SERVICES DEPARTMENT FICA/SOCIAL SECURITY TAXE | 749.70 | .00 | .00 | .00 | 749.70 |
| 01-016-12-4040401 0751 HUMAN SERVICES DEPARTMENT DUES & CONFERENCES | 75.00 | .00 | .00 | .00 | 75.00 |
| 01-016-12-4040402 0601 HUMAN SERVICES DEPARTMENT OFFICE SUPPLIES | 200.00 | .00 | .00 | .00 | 200.00 |
| TOTAL PROGRAM - SOCIAL SERVICES | 10,824.70 | .00 | .00 | .00 | 10,824.70 |
| TOTAL LOCATION - HUMAN SERVICES DEPARTMENT | 10,824.70 | .00 | .00 | .00 | 10,824.70 |
| 01-020-10-1010100 0103 | | | | | |
| TOWN HALL PART-TIME 01-020-10-2025250 0131 | 35,000.00 | 1,340.00 | .00 | 1,340.00 | 33,660.00 |
| TOWN HALL FICA/SOCIAL SECURITY TAXE 01-020-10-2025252 0146 | 2,677.50 | 113.99 | .00 | 113.99 | 2,563.51 |
| TOWN HALL PENSION - DEFINED CONTRIB | 300.00 | 13.40 | .00 | 13.40 | 286.60 |
| 01-020-10-3030302 0148 TOWN HALL PENSION - STATE PENSION | 2,427.00 | .00 | .00 | .00 | 2,427.00 |
| 01-020-10-4040401 0612 TOWN HALL PRINTING & REPRODUCTION | 41,300.00 | 985.84 | .00 | 985.84 | 40,314.16 |
| 01-020-10-4040401 0570 TOWN HALL PROFESSIONAL CLEANING SER | 11,000.00 | .00 | .00 | .00 | 11,000.00 |
| 01-020-10-4040402 0562 TOWN HALL BUILDING MAINT & SUPPLIES | 17,000.00 | 410.25 | .00 | 410.25 | 16,589.75 |
| 01-020-10-4040402 0565 TOWN HALL JANITORIAL SUPPLIES | 1,500.00 | .00 | .00 | .00 | 1,500.00 |

POWERSCHOOL DATE: 08/08/2024

TOWN OF SMITHFIELD DETAIL EXPENDITURE STATUS REPORT

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| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|-------------------------|------------------------|-----------------------------|---------------------|-------------------------|
| 01-020-10-4040402 0602 TOWN_HALL_OFFICE_EQUIPMENT | 500.00 | .00 | .00 | .00 | 500.00 |
| 01-020-10-4040402 0561 TOWN HALL BUILDING RENOVATIONS & MA 01-020-10-4040404 0999 | 8,000.00 | .00 | .00 | .00 | 8,000.00 |
| TOWN HALL CAPITAL EXPENDITURES 01-020-10-4040407 0603 | .00 | .00 | .00 | .00 | .00 |
| TOWN HALL OFFICE EQUIPMENT MAINTENA 01-020-10-4040409 0204 | 4,500.00 | .00 | .00 | .00 | 4,500.00 |
| TOWN HALL WATER 01-020-10-4040409 0203 | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| TOWN HALL HEATING FUEL 01-020-10-4040409 0202 | 11,000.00 | .00 | .00 | .00 | 11,000.00 |
| TOWN HALL TELEPHONE 01-020-10-4040409 0201 | 7,000.00 | 426.03 | .00 | 426.03 | 6,573.97 |
| TOWN HALL ELECTRICITY TOTAL PROGRAM - GENERAL GOVERNMENT | 26,000.00 170,204.50 | .00 3,289.51 | .00 | .00 3,289.51 | 26,000.00 166,914.99 |
| TOTAL LOCATION - TOWN HALL | 170,204.50 | 3,289.51 | .00 | 3,289.51 | 166,914.99 |
| 01-021-10-1010100 0706 | | | | | |
| TECHNOLOGY COORDINATOR | 17,000.00 | .00 | .00 | .00 | 17,000.00 |
| 01-021-10-2020200 0133 BLUE CROSS/DELTA DENTAL | .00 | -1,000.00 | .00 | -1,000.00 | 1,000.00 |
| 01-021-10-2025250 0131 FICA/SOCIAL SCENETY TAXES | .00 | .00 | .00 | .00 | .00 |
| 01-021-10-2025254 0132 UNEMPLOYMENT COMPENSATION 01-021-10-2025254 0158 | 15,000.00 | .00 | .00 | .00 | 15,000.00 |
| WORK RELATED INJURY COVERAGE 01-021-10-3030302 0136 | .00 | .00 | .00 | .00 | .00 |
| 01-021-10-3030302 0136 RETIREMENT 01-021-10-3035352 0134 | 60,000.00 | 31,521.47 | .00 | 31,521.47 | 28,478.53 |
| POSTEMPLOYMENT ESCROW 01-021-10-4040409 0207 | 350,000.00 | .00 | .00 | .00 | 350,000.00 |
| SEWER ASSESSMENT 01-021-10-4040401 0611 | 1,200.00 | .00 | .00 | .00 | 1,200.00 |
| POSTAGE 01-021-10-4040401 0910 | 36,000.00 | .00 | .00 | .00 | 36,000.00 |
| AUDIT - TOWN FINANCIAL RE 01-021-10-4040403 0705 | 63,000.00 | .00 | .00 | .00 | 63,000.00 |
| COMPUTER SERVICES 01-021-10-4040403 0898 | 205,000.00 | 45,578.48 | .00 | 45,578.48 | 159,421.52 |
| COMPUTER OPERATIONS | 10,000.00 | .00 | .00 | .00 | 10,000.00 |

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| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|---------------------------|------------------------|-----------------------------|-----------------------|-------------------------|
| 01-021-10-4040405 0712 INSURANCE PREMIUM | 969,292.00 | 557,186.47 | .00 | 557,186.47 | 412,105.53 |
| 01-021-10-4040417 0851 RESERVE UNPAID TAX & ABATEMENT | 100,000.00 | .00 | .00 | .00 | 100,000.00 |
| 01-021-10-4040417 0930 SCHOOL DEPT. ESCROW TOTAL PROGRAM - GENERAL GOVERNMENT | .00 1,826,492.00 | .00 633,286.42 | .00 | .00 633,286.42 | .00 1,193,205.58 |
| 01-021-11-4040412 0911 REVALUATION ESCROW TOTAL PROGRAM - FINANCE | 65,000.00 65,000.00 | .00 | .00 | .00 | 65,000.00 65,000.00 |
| 01-021-40-2020204 0156 MEDICAL INSURANCE - RETIRE 01-021-40-2020209 0157 | 1,021,286.00 | 90,851.71 | .00 | 90,851.71 | 930,434.29 |
| DENTAL INSURANCE - RETIRE TOTAL PROGRAM - OPEB | 32,784.00 1,054,070.00 | 2,704.37 93,556.08 | .00 | 2,704.37 93,556.08 | 30,079.63 960,513.92 |
| 01-021-80-8010101 0923 CAPITAL RESERVE FUND | 100,000.00 | .00 | .00 | .00 | 100,000.00 |
| 01-021-80-8010103 0926 MERIT ESCROW 01-021-80-8010103 0899 | 100,000.00 | .00 | .00 | .00 | 100,000.00 |
| MUNICIPAL ESCROW 01-021-80-8010103 0137 | 100,000.00 | .00 | .00 | .00 | 100,000.00 |
| RETIREMENT ESCROW TOTAL PROGRAM - FINANCING USES | 50,000.00 350,000.00 | .00 | .00 | .00 | 50,000.00 350,000.00 |
| TOTAL LOCATION - OTHER MUNI OBLIGATIONS | 3,295,562.00 | 726,842.50 | .00 | 726,842.50 | 2,568,719.50 |
| 01 021 21 1010100 0122 | | | | | |
| 01-031-31-1010100 0122 FIRE DEPARTMENT SPECIAL PERSONNEL SERVICE 01-031-31-1010100 0101 | 225,000.00 | 140,708.00 | .00 | 140,708.00 | 84,292.00 |
| FIRE DEPARTMENT SALARIES & WAGES 01-031-31-1010100 0105 | 5,856,912.56 | 443,770.86 | .00 | 443,770.86 | 5,413,141.70 |
| FIRE DEPARTMENT HOLIDAYS 01-031-31-1010100 0107 | 350,000.00 | 30,144.35 | .00 | 30,144.35 | 319,855.65 |
| FIRE DEPARTMENT ANNUAL LEAVE 01-031-31-1010100 0104 | 500,000.00 | 22,109.52 | .00 | 22,109.52 | 477,890.48 |
| FIRE DEPARTMENT LONGEVITY 01-031-31-1010101 0112 | 270,166.84 | 22,783.19 | .00 | 22,783.19 | 247,383.65 |

POWERSCHOOL PAGE NUMBER: 11 DATE: 08/08/2024 TIME: 15:25:46 TOWN OF SMITHFIELD EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

PERIOD

ENCUMBRANCES

YEAR TO DATE

AVAILABLE

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

FUND - 01 - GENERAL FUND

ORGANIZATION / ACCOUNT

| TITLE | BUDGET | EXPENDITURES | OUTSTANDING | EXP | BALANCE |
|---|--------------|--------------|-------------|------------|--------------|
| FIRE DEPARTMENT SALARIES & WAGES 01-031-31-1010101 0114 | 365,635.80 | 25,533.36 | .00 | 25,533.36 | 340,102.44 |
| FIRE DEPARTMENT LONGEVITY 01-031-31-1010101 0115 | 18,015.09 | 1,538.88 | .00 | 1,538.88 | 16,476.21 |
| FIRE DEPARTMENT HOLIDAY | 22,000.00 | 1,484.35 | .00 | 1,484.35 | 20,515.65 |
| 01-031-31-1010101 0117 FIRE DEPARTMENT VACATION FC | 8,000.00 | 5,776.28 | .00 | 5,776.28 | 2,223.72 |
| 01-031-31-1015150 0106 FIRE DEPARTMENT SICK LEAVE | 200,000.00 | 28,448.43 | .00 | 28,448.43 | 171,551.57 |
| 01-031-31-1015150 0102 FIRE DEPARTMENT OVERTIME | 100,000.00 | 59,926.74 | .00 | 59,926.74 | 40,073.26 |
| 01-031-31-1015151 0113 FIRE_DEPARTMENT_OVERTIME | 29,000.00 | 726.12 | .00 | 726.12 | 28,273.88 |
| 01-031-31-1015151 0116 FIRE DEPARTMENT SICK LEAVE | 6,000.00 | 496.11 | .00 | 496.11 | 5,503.89 |
| 01-031-31-2020200 0142 FIRE DEPARTMENT MEDICAL INSURANCE - ACTIV | 1,238,486.89 | 143,485.47 | .00 | 143,485.47 | 1,095,001.42 |
| 01-031-31-2020202 0144 FIRE DEPARTMENT MEDICAL INSURANCE - ACTIV | 95,508.51 | 3,224.99 | .00 | 3,224.99 | 92,283.52 |
| 01-031-31-2020205 0143 FIRE DEPARTMENT DENTAL INSURANCE - ACTIVE | 51,737.52 | 4,710.41 | .00 | 4,710.41 | 47,027.11 |
| 01-031-31-2020207 0145 FIRE DEPARTMENT DENTAL INSURANCE - ACTIVE | 4,002.48 | 89.94 | .00 | 89.94 | 3,912.54 |
| 01-031-31-2020207 0108 COMP AND VACATION CASH IN (FF) | 170,000.00 | 4,919.80 | .00 | 4,919.80 | 165,080.20 |
| 01-031-31-2025250 0131 FIRE DEPARTMENT FICA/SOCIAL SECURITY TAXE | 621,236.27 | 68,916.29 | .00 | 68,916.29 | 552,319.98 |
| 01-031-31-2025251 0155 FIRE DEPARTMENT LIFE INSURANCE | 18,194.40 | .00 | .00 | .00 | 18,194.40 |
| 01-031-31-2025254 0404 FIRE DEPARTMENT UNIFORM MAINTENANCE | 50,800.00 | 81,850.00 | .00 | 81,850.00 | -31,050.00 |
| 01-031-31-2025254 0401 FIRE DEPARTMENT CLOTHING ALLOWANCE | 115,000.00 | 324.00 | .00 | 324.00 | 114,676.00 |
| 01-031-31-3030300 0150 FIRE DEPARTMENT BENEFITS - LOCAL BEN | 40,043.91 | .00 | .00 | .00 | 40,043.91 |
| 01-031-31-3030300 0149 FIRE DEPARTMENT PENSION - LOCAL PENSION | 974,965.93 | .00 | .00 | .00 | 974,965.93 |
| 01-031-31-3030302 0147 FIRE DEPARTMENT PENSION - STATE PENSION | 341,895.44 | 37,909.06 | .00 | 37,909.06 | 303,986.38 |
| 01-031-31-3030303 0148 FIRE DEPARTMENT PENSION - STATE PENSION | 22,103.71 | .00 | .00 | .00 | 22,103.71 |
| 01-031-31-3030303 0146 FIRE DEPARTMENT PENSION - DEFINED CONTRIB | 1,768.13 | 101.53 | .00 | 101.53 | 1,666.60 |
| 01-031-31-4040401 0141 FIRE DEPARTMENT PHYSICAL EXAMINATIONS | 42,000.00 | .00 | .00 | .00 | 42,000.00 |
| 01-031-31-4040401 0751 | | | | | |

DETAIL EXPENDITURE STATUS REPORT

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 PAGE NUMBER: 12 TOWN OF SMITHFIELD EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| FUND - 01 - GENERAL FUND | | | | | |
|--|---------------|------------------------|-----------------------------|------------------|----------------------|
| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
| FIRE DEPARTMENT DUES & CONFERENCES | 3,000.00 | 200.00 | .00 | 200.00 | 2,800.00 |
| 01-031-31-4040401 0733 FIRE DEPARTMENT EDUCATION & TRAINING 01-031-31-4040402 0601 | 36,000.00 | 5,315.00 | .00 | 5,315.00 | 30,685.00 |
| FIRE DEPARTMENT OFFICE SUPPLIES | 6,000.00 | .00 | .00 | .00 | 6,000.00 |
| 01-031-31-4040402 0562 FIRE DEPARTMENT BUILDING MAINT & SUPPLIES | 45,000.00 | 3,064.33 | .00 | 3,064.33 | 41,935.67 |
| 01-031-31-4040402 0533 FIRE DEPARTMENT RADIO | .00 | .00 | .00 | .00 | .00 |
| 01-031-31-4040402 0534 FIRE DEPARTMENT FIRE ALARM | 9,000.00 | 100.00 | .00 | 100.00 | 8,900.00 |
| 01-031-31-4040402 0541 FIRE DEPARTMENT FIRE/RESCUE SUPPLIES & EQ | 10,000.00 | 639.95 | .00 | 639.95 | 9,360.05 |
| 01-031-31-4040404 0999 FIRE DEPARTMENT CAPITAL EXPENDITURES | 476,000.00 | 78,796.98 | .00 | 78,796.98 | 397,203.02 |
| 01-031-31-4040408 0524 FIRE DEPARTMENT GAS OIL & GREASE | 95,000.00 | .00 | .00 | .00 | 95,000.00 |
| 01-031-31-4040408 0521 FIRE DEPARTMENT VEHICLE MAINTENANCE | 230,000.00 | 16,547.61 | .00 | 16,547.61 | 213,452.39 |
| 01-031-31-4040409 0204 FIRE DEPARTMENT WATER | 3,500.00 | .00 | .00 | .00 | 3,500.00 |
| 01-031-31-4040409 0201 FIRE DEPARTMENT ELECTRICITY | 29,000.00 | .00 | .00 | .00 | 29,000.00 |
| 01-031-31-4040409 0202 FIRE DEPARTMENT TELEPHONE | 26,000.00 | 1,032.98 | .00 | 1,032.98 | 24,967.02 |
| 01-031-31-4040409 0203 FIRE DEPARTMENT HEATING FUEL | 11,000.00 | .00 | .00 | .00 | 11,000.00 |
| 01-031-31-4040417 0412 FIRE DEPARTMENT FIRE PREVENTION | 3,000.00 | .00 | .00 | .00 | 3,000.00 |
| 01-031-31-4040417 0403 FIRE DEPARTMENT PROTECTIVE GEAR | .00 | .00 | .00 | .00 | .00 |
| TOTAL PROGRAM - FIRE DEPARTMENT | 12,720,973.48 | 1,234,674.53 | .00 | 1,234,674.53 | 11,486,298.95 |
| TOTAL LOCATION - FIRE DEPARTMENT | 12,720,973.48 | 1,234,674.53 | .00 | 1,234,674.53 | 11,486,298.95 |
| | | | | | |
| 01-032-30-1010100 0107 POLICE DEPARTMENT ANNUAL LEAVE | 131,475.00 | 29,600.73 | .00 | 29,600.73 | 101,874.27 |
| 01-032-30-1010100 0105 POLICE DEPARTMENT HOLIDAYS | 230,409.00 | 16,969.53 | .00 | 16,969.53 | 213,439.47 |
| 01-032-30-1010100 0104 POLICE DEPARTMENT LONGEVITY | 333,441.31 | 24,739.00 | .00 | 24,739.00 | 308,702.31 |
| 01-032-30-1010100 0101 POLICE DEPARTMENT SALARIES & WAGES | 3,984,319.83 | 293,787.87 | .00 | 293,787.87 | 3,690,531.96 |
| 01-032-30-1010101 0103 | , . | | | • | |

POWERSCHOOL PAGE NUMBER: 13 DATE: 08/08/2024 TIME: 15:25:46 TOWN OF SMITHFIELD EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|--------------|------------------------|-----------------------------|---------------------|----------------------|
| POLICE DEPARTMENT PART-TIME 01-032-30-1010101 0112 | .00 | .00 | .00 | .00 | .00 |
| POLICE DEPARTMENT SALARIES & WAGES 01-032-30-1010101 0114 | 830,587.16 | 53,307.32 | .00 | 53,307.32 | 777,279.84 |
| POLICE DEPARTMENT LONGEVITY | 13,729.15 | 1,061.27 | .00 | 1,061.27 | 12,667.88 |
| 01-032-30-1015150 0125 POLICE DEPARTMENT INCENTIVE PAY | 358,685.00 | 111,196.15 | .00 | 111,196.15 | 247,488.85 |
| 01-032-30-1015150 0106 POLICE DEPARTMENT SICK LEAVE | 101,464.00 | 9,133.47 | .00 | 9,133.47 | 92,330.53 |
| 01-032-30-1015150 0102 POLICE DEPARTMENT OVERTIME | 139,532.00 | 13,876.90 | .00 | 13,876.90 | 125,655.10 |
| 01-032-30-1015151 0113 POLICE DEPARTMENT OVERTIME | 46,680.00 | 9,892.16 | .00 | 9,892.16 | 36,787.84 |
| 01-032-30-2020200 0142 POLICE DEPARTMENT MEDICAL INSURANCE - ACTIV | 749,578.95 | 75,235.45 | .00 | 75,235.45 | 674,343.50 |
| 01-032-30-2020202 0144 POLICE DEPARTMENT MEDICAL INSURANCE - ACTIV | 164,519.99 | 14,440.05 | .00 | 14,440.05 | 150,079.94 |
| 01-032-30-2020205 0143 POLICE DEPARTMENT DENTAL INSURANCE - ACTIVE | 30,805.80 | 2,820.24 | .00 | 2,820.24 | 27,985.56 |
| 01-032-30-2020207 0145 POLICE DEPARTMENT DENTAL INSURANCE - ACTIVE | 6,464.94 | 433.84 | .00 | 433.84 | 6,031.10 |
| 01-032-30-2025250 0131 POLICE DEPARTMENT FICA/SOCIAL SECURITY TAXE | 472,029.67 | 57,776.61 | .00 | 57,776.61 | 414,253.06 |
| 01-032-30-2025251 0155 POLICE DEPARTMENT LIFE INSURANCE | 12,563.00 | .00 | .00 | .00 | 12,563.00 |
| 01-032-30-2025253 0146 POLICE DEPARTMENT PENSION - DEFINED CONTRIB | 7,765.57 | 512.87 | .00 | 512.87 | 7,252.70 |
| 01-032-30-2025254 0401 POLICE DEPARTMENT CLOTHING ALLOWANCE | 128,700.00 | 120,470.96 | .00 | 120,470.96 | 8,229.04 |
| 01-032-30-3030300 0149 POLICE DEPARTMENT PENSION - LOCAL PENSION | 1,386,907.00 | .00 | .00 | .00 | 1,386,907.00 |
| 01-032-30-3030302 0147 POLICE DEPARTMENT PENSION - STATE PENSION | 333,441.31 | 35,528.24 | .00 | 35,528.24 | 297,913.07 |
| 01-032-30-3030303 0148 POLICE DEPARTMENT PENSION - STATE PENSION | 61,527.98 | .00 | .00 | .00 | 61,527.98 |
| 01-032-30-4040401 0612 POLICE DEPARTMENT PRINTING & REPRODUCTION | 3,150.00 | 505.52 | .00 | 505.52 | 2,644.48 |
| 01-032-30-4040401 0611 POLICE DEPARTMENT POSTAGE | 2,800.00 | 48.00 | .00 | 48.00 | 2,752.00 |
| 01-032-30-4040401 0731 POLICE DEPARTMENT EDUCATION | 35,500.00 | .00 | .00 | .00 | 35,500.00 |
| 01-032-30-4040401 0732 POLICE DEPARTMENT TRAINING | 45,000.00 | 193.42 | .00 | 193.42 | 44,806.58 |
| 01-032-30-4040401 0702 POLICE DEPARTMENT SPECIAL SERVICES | 3,000.00 | .00 | .00 | .00 | 3,000.00 |
| 01-032-30-4040401 0751 | 3,000.00 | .00 | .00 | .00 | 3,000.00 |

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SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANITZATION / ACCOUNT | | PERIOD | ENCUMBBANCES | VEAR TO DATE | AVAILABLE |
|---|----------------------------|-------------------|-----------------------------|---------------------|---------------------------|
| ORGANIZATION / ACCOUNT TITLE | BUDGET | EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | BALANCE |
| POLICE DEPARTMENT DUES & CONFERENCES | 6,180.00 | 2,400.00 | .00 | 2,400.00 | 3,780.00 |
| 01-032-30-4040402 0620 POLICE DEPARTMENT SPECIAL SERVICES - DARE | 10,000.00 | 946.04 | .00 | 946.04 | 9,053.96 |
| 01-032-30-4040402 0610 POLICE DEPARTMENT CROSSING GUARDS | .00 | .00 | .00 | .00 | .00 |
| 01-032-30-4040402 0601 POLICE DEPARTMENT OFFICE SUPPLIES | 15,000.00 | 133.11 | .00 | 133.11 | 14,866.89 |
| 01-032-30-4040402 0562 POLICE DEPARTMENT BUILDING MAINT & SUPPLIES | 39,250.00 | 600.00 | .00 | 600.00 | 38,650.00 |
| 01-032-30-4040402 0411 POLICE DEPARTMENT AMMUNITION | 7,300.00 | .00 | .00 | .00 | 7,300.00 |
| 01-032-30-4040402 0522 POLICE DEPARTMENT TOOLS | 875.00 | .00 | .00 | .00 | 875.00 |
| 01-032-30-4040402 0544 POLICE DEPARTMENT POLICE SUPPLIES-GUNS ETC. | 50,000.00 | 1,030.57 | .00 | 1,030.57 | 48,969.43 |
| 01-032-30-4040402 0545 POLICE DEPARTMENT CROSSING GUARDS | 64,620.00 | .00 | .00 | .00 | 64,620.00 |
| 01-032-30-4040402 0533 POLICE DEPARTMENT RADIO | 15,500.00 | .00 | .00 | .00 | 15,500.00 |
| 01-032-30-4040403 0623 POLICE DEPARTMENT COMPUTER EQUIPMENT & SUPP | 30,000.00 | 22,820.51 | .00 | 22,820.51 | 7,179.49 |
| 01-032-30-4040404 0999 POLICE DEPARTMENT CAPITAL EXPENDITURES | 256,499.00 | .00 | .00 | .00 | 256,499.00 |
| 01-032-30-4040407 0603 POLICE DEPARTMENT OFFICE EQUIPMENT MAINTENA 01-032-30-4040407 0561 | 27,300.00 | 5,001.61 | .00 | 5,001.61 | 22,298.39 |
| POLICE DEPARTMENT BUILDING RENOVATIONS & MA 01-032-30-4040408 0521 | 14,000.00 | .00 | .00 | .00 | 14,000.00 |
| POLICE DEPARTMENT VEHICLE MAINTENANCE 01-032-30-4040408 0524 | 20,000.00 | 1,330.81 | .00 | 1,330.81 | 18,669.19 |
| 01-032-30-4040408 0324 POLICE DEPARTMENT GAS OIL & GREASE 01-032-30-4040408 0523 | 100,000.00 | .00 | .00 | .00 | 100,000.00 |
| POLICE DEPARTMENT TIRES & TUBES 01-032-30-4040409 0203 | 6,500.00 | 424.80 | .00 | 424.80 | 6,075.20 |
| POLICE DEPARTMENT HEATING FUEL 01-032-30-4040409 0202 | 8,172.00 | .00 | .00 | .00 | 8,172.00 |
| 01-032-30-4040409 0202 POLICE DEPARTMENT TELEPHONE 01-032-30-4040409 0201 | 32,000.00 | .00 | .00 | .00 | 32,000.00 |
| TOTAL PROGRAM - POLICE DEPARTMENT TOTAL PROGRAM - POLICE DEPARTMENT | 42,000.00 10,359,272.66 | .00 906,217.05 | .00 | .00 906,217.05 | 42,000.00 9,453,055.61 |
| | , , | ŕ | | • | , , |
| TOTAL LOCATION - POLICE DEPARTMENT | 10,359,272.66 | 906,217.05 | .00 | 906,217.05 | 9,453,055.61 |

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 PAGE NUMBER: 15 TOWN OF SMITHFIELD EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|------------|------------------------|-----------------------------|---------------------|----------------------|
| ANIMAL CONTROL LONGEVITY 01-033-33-1010101 0101 | 15,647.40 | 577.80 | .00 | 577.80 | 15,069.60 |
| ANIMAL CONTROL SALARIES & WAGES | 130,395.00 | 6,567.28 | .00 | 6,567.28 | 123,827.72 |
| 01-033-33-1015151 0102 ANIMAL CONTROL OVERTIME | 10,000.00 | 4,449.28 | .00 | 4,449.28 | 5,550.72 |
| 01-033-33-2020202 0142 ANIMAL CONTROL MEDICAL INSURANCE - ACTIV 01-033-33-2020207 0143 | 32,797.00 | 3,880.43 | .00 | 3,880.43 | 28,916.57 |
| ANIMAL CONTROL DENTAL INSURANCE - ACTIVE | 1,238.00 | 105.26 | .00 | 105.26 | 1,132.74 |
| 01-033-33-2025250 0131 ANIMAL CONTROL FICA/SOCIAL SECURITY TAXE | 11,937.25 | 938.69 | .00 | 938.69 | 10,998.56 |
| 01-033-33-2025251 0155 ANIMAL CONTROL LIFE INSURANCE | 433.00 | .00 | .00 | .00 | 433.00 |
| 01-033-33-2025253 0146 ANIMAL CONTROL PENSION - DEFINED CONTRIB | 2,015.37 | 67.40 | .00 | 67.40 | 1,947.97 |
| 01-033-33-3030303 0148 ANIMAL CONTROL PENSION - STATE PENSION | 11,814.83 | .00 | .00 | .00 | 11,814.83 |
| 01-033-33-4040401 0612 ANIMAL CONTROL PRINTING & REPRODUCTION | 250.00 | .00 | .00 | .00 | 250.00 |
| 01-033-33-4040402 0601 ANIMAL CONTROL OFFICE SUPPLIES | 200.00 | .00 | .00 | .00 | 200.00 |
| 01-033-33-4040402 0562 ANIMAL CONTROL BUILDING MAINT & SUPPLIES | 10,000.00 | .00 | .00 | .00 | 10,000.00 |
| 01-033-33-4040402 0563 | · | | | | · |
| ANIMAL CONTROL REGIONAL ANIMAL SHELTER LEASE 01-033-33-4040402 0622 | 21,600.00 | .00 | .00 | .00 | 21,600.00 |
| ANIMAL CONTROL ANIMAL SUPPLIES & MATERIA 01-033-33-4040408 0521 | 2,800.00 | 67.08 | .00 | 67.08 | 2,732.92 |
| ANIMAL CONTROL VEHICLE MAINTENANCE | 1,800.00 | .00 | .00 | .00 | 1,800.00 |
| 01-033-33-4040409 0524 ANIMAL CONTROL GAS 01L & GREASE | .00 | .00 | .00 | .00 | .00 |
| 01-033-33-4040409 0204 ANIMAL CONTROL WATER | .00 | .00 | .00 | .00 | .00 |
| 01-033-33-4040409 0202 ANIMAL CONTROL TELEPHONE | .00 | .00 | .00 | .00 | .00 |
| 01-033-33-4040409 0203 ANIMAL CONTROL HEATING FUEL | .00 | .00 | .00 | .00 | .00 |
| TOTAL PROGRAM - PUBLIC SAFETY- OTHER | 252,927.85 | 16,653.22 | .00 | 16,653.22 | 236,274.63 |
| TOTAL LOCATION - ANIMAL CONTROL | 252,927.85 | 16,653.22 | .00 | 16,653.22 | 236,274.63 |
| | | | | | |
| 01-034-33-1010101 0101 EMERGENCY MANAGEMENT SALARIES & WAGES 01-034-33-2020200 0142 | 86,145.00 | 6,338.48 | .00 | 6,338.48 | 79,806.52 |

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 PAGE NUMBER: 16 TOWN OF SMITHFIELD EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|------------------------|------------------------|-----------------------------|--------------------|------------------------|
| EMERGENCY MANAGEMENT MEDICAL INSURANCE - ACTIV 01-034-33-2020205 0143 | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| EMERGENCY MANAGEMENT DENTAL INSURANCE - ACTIVE | .00 | .00 | .00 | .00 | .00 |
| 01-034-33-2025250 0131 EMERGENCY MANAGEMENT FICA/SOCIAL SECURITY TAXE | 6,590.09 | 484.90 | .00 | 484.90 | 6,105.19 |
| 01-034-33-2025251 0155 EMERGENCY MANAGEMENT LIFE INSURANCE | 217.00 | .00 | .00 | .00 | 217.00 |
| 01-034-33-2025252 0146 EMERGENCY MANAGEMENT PENSION - DEFINED CONTRIB | 861.45 | 63.40 | .00 | 63.40 | 798.05 |
| 01-034-33-3030302 0148 EMERGENCY MANAGEMENT PENSION - STATE PENSION 01-034-33-4040401 0733 | 6,969.13 | .00 | .00 | .00 | 6,969.13 |
| EMERGENCY MANAGEMENT EDUCATION & TRAINING 01-034-33-4040402 0620 | 1,500.00 | 599.42 | .00 | 599.42 | 900.58 |
| EMERGENCY MANAGEMENT MEDS DELIVERABLE 01-034-33-4040402 0601 | .00 | .00 | .00 | .00 | .00 |
| EMERGENCY MANAGEMENT OFFICE SUPPLIES 01-034-33-4040402 0603 | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| EMERGENCY MANAGEMENT OFFICE EQUIPMENT MAINTENA 01-034-33-4040402 0533 | 5,000.00 | 293.00 | .00 | 293.00 | 4,707.00 |
| EMERGENCY MANAGEMENT RADIO | 5,000.00 | .00 | .00 | .00 | 5,000.00 |
| 01-034-33-4040408 0521 EMERGENCY MANAGEMENT VEHICLE MAINTENANCE | 1,300.00 | .00 | .00 | .00 | 1,300.00 |
| 01-034-33-4040409 0202 EMERGENCY MANAGEMENT TELEPHONE TOTAL PROGRAM - PUBLIC SAFETY- OTHER | 4,900.00 122,482.67 | 153.99 7,933.19 | .00 | 153.99 7,933.19 | 4,746.01 114,549.48 |
| TOTAL LOCATION - EMERGENCY MANAGEMENT | 122,482.67 | 7,933.19 | .00 | 7,933.19 | 114,549.48 |
| | | | | | |
| 01-041-20-1010100 0101 PUBLIC WORKS SALARIES & WAGES | 1,255,528.88 | 73,792.03 | .00 | 73,792.03 | 1,181,736.85 |
| 01-041-20-1010100 0104 PUBLIC WORKS LONGEVITY | 48,091.54 | 1,831.09 | .00 | 1,831.09 | 46,260.45 |
| 01-041-20-1010100 0103 PUBLIC WORKS PART-TIME | 30,000.00 | .00 | .00 | .00 | 30,000.00 |
| 01-041-20-1010100 0107 PUBLIC WORKS ANNUAL LEAVE | 7,000.00 | 3,130.02 | .00 | 3,130.02 | 3,869.98 |
| 01-041-20-1015150 0102 PUBLIC WORKS OVERTIME | 90,000.00 | 5,492.54 | .00 | 5,492.54 | 84,507.46 |
| 01-041-20-2020200 0142 PUBLIC WORKS MEDICAL INSURANCE - ACTIV | 340,709.00 | 38,682.38 | .00 | 38,682.38 | 302,026.62 |
| 01-041-20-2020205 0143 PUBLIC WORKS DENTAL INSURANCE - ACTIVE 01-041-20-2025250 0131 | 13,452.00 | 881.84 | .00 | 881.84 | 12,570.16 |
| | | | | | |

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TOWN OF SMITHFIELD DETAIL EXPENDITURE STATUS REPORT

PAGE NUMBER: 17

EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

FUND - 01 - GENERAL FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|--------------------------|------------------------|-----------------------------|----------------------|--------------------------|
| PUBLIC WORKS FICA/SOCIAL SECURITY TAXE | 109,442.46 | 6,390.84 | .00 | 6,390.84 | 103,051.62 |
| 01-041-20-2025251 0155 PUBLIC WORKS LIFE INSURANCE | 4,115.00 | .00 | .00 | .00 | 4,115.00 |
| 01-041-20-2025252 0146 PUBLIC WORKS PENSION - DEFINED CONTRIB | 12,504.62 | 732.28 | .00 | 732.28 | 11,772.34 |
| 01-041-20-3030302 0148 PUBLIC WORKS PENSION - STATE PENSION | 105,462.89 | .00 | .00 | .00 | 105,462.89 |
| 01-041-20-4040401 0402 PUBLIC WORKS CLOTHING RENTAL | 12,000.00 | 205.47 | .00 | 205.47 | 11,794.53 |
| 01-041-20-4040401 0702 PUBLIC WORKS SPECIAL SERVICES | 63,000.00 | 6,242.38 | .00 | 6,242.38 | 56,757.62 |
| 01-041-20-4040401 0751 PUBLIC WORKS DUES & CONFERENCES | 2,000.00 | 255.00 | .00 | 255.00 | 1,745.00 |
| 01-041-20-4040402 0562 PUBLIC WORKS BUILDING MAINT & SUPPLIES | 35,000.00 | 507.65 | .00 | 507.65 | 34,492.35 |
| 01-041-20-4040402 0581 PUBLIC WORKS ROAD MAINTENANCE MATERIAL | 180,000.00 | 4,176.83 | .00 | 4,176.83 | 175,823.17 |
| 01-041-20-4040402 0601 PUBLIC WORKS OFFICE SUPPLIES 01-041-20-4040402 0405 | 4,000.00 | 195.98 | .00 | 195.98 | 3,804.02 |
| PUBLIC WORKS SAFETY TOOLS & SUPPLIES 01-041-20-4040402 0520 | 5,000.00 | .00 | .00 | .00 | 5,000.00 |
| PUBLIC WORKS SMALL TOOLS & SUPPLIES | 30,000.00 | 651.30 | .00 | 651.30 | 29,348.70 |
| 01-041-20-4040404 0999 PUBLIC WORKS CAPITAL EXPENDITURES 01-041-20-4040407 0603 | 442,941.00 | .00 | .00 | .00 | 442,941.00 |
| PUBLIC WORKS OFFICE EQUIPMENT MAINTENA 01-041-20-4040408 0521 | 4,500.00 | 140.67 | .00 | 140.67 | 4,359.33 |
| PUBLIC WORKS VEHICLE MAINTENANCE | 160,000.00 | 4,014.45 | .00 | 4,014.45 | 155,985.55 |
| 01-041-20-4040408 0523 PUBLIC WORKS TIRES & TUBES 01-041-20-4040408 0524 | 20,000.00 | 374.70 | .00 | 374.70 | 19,625.30 |
| PUBLIC WORKS GAS OIL & GREASE | 75,000.00 | 18,031.93 | .00 | 18,031.93 | 56,968.07 |
| 01-041-20-4040409 0203 PUBLIC WORKS HEATING FUEL | 18,000.00 | .00 | .00 | .00 | 18,000.00 |
| 01-041-20-4040409 0204 PUBLIC WORKS WATER 01-041-20-4040409 0201 | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| 01-041-20-4040409 0201 PUBLIC WORKS ELECTRICITY | 21,000.00 | .00 | .00 | .00 | 21,000.00 |
| 01-041-20-4040409 0202 PUBLIC WORKS TELEPHONE TOTAL PROGRAM - PUBLIC WORKS | 6,000.00 3,096,747.39 | 594.39 166,323.77 | .00 | 594.39 166,323.77 | 5,405.61 2,930,423.62 |
| TOTAL LOCATION - PUBLIC WORKS | 3,096,747.39 | 166,323.77 | .00 | 166,323.77 | 2,930,423.62 |

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46 PAGE NUMBER: 18 TOWN OF SMITHFIELD EXPSTA11 DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|----------------------------|------------------------|-----------------------------|---------------------|----------------------------|
| 01-042-20-4040401 0584 PUBLIC WORKS HIGHWAY HIGHWAY RESURFACING 01-042-20-4040401 0585 | 903,302.00 | 101,684.25 | .00 | 101,684.25 | 801,617.75 |
| PUBLIC WORKS SIDEWALK IMPROVEMENTS 01-042-20-4040402 0582 | 25,000.00 | .00 | .00 | .00 | 25,000.00 |
| PUBLIC WORKS HIGHWAY HIGHWAY DRAINAGE TOTAL PROGRAM - PUBLIC WORKS | 100,000.00 1,028,302.00 | .00 101,684.25 | .00 | .00 101,684.25 | 100,000.00 926,617.75 |
| TOTAL LOCATION - PUBLIC WORKS - HIGHWAY | 1,028,302.00 | 101,684.25 | .00 | 101,684.25 | 926,617.75 |
| 01-043-20-4040409 0589 | | | | | |
| PUBLIC WORKS HYDRANT SERVICES 01-043-20-4040411 0590 | 340,000.00 | .00 | .00 | .00 | 340,000.00 |
| PUBLIC WORKS STREET LIGHT TOTAL PROGRAM - PUBLIC WORKS | 200,000.00 540,000.00 | .00 | .00 | .00 | 200,000.00 540,000.00 |
| TOTAL LOCATION - PUBLIC WORKS-STREET LIGHT | 540,000.00 | .00 | .00 | .00 | 540,000.00 |
| 01-044-20-4040414 0593 | | | | | |
| PUBLIC WORK TRASH/RECYCLE RUBBISH & GARBAGE COLLECT 01-044-20-4040417 0592 | 1,382,881.00 | 1,063.00 | .00 | 1,063.00 | 1,381,818.00 |
| PUBLIC WORK TRASH/RECYCLE SANITARY LANDFILL TOTAL PROGRAM - PUBLIC WORKS | 378,000.00 1,760,881.00 | .00 1,063.00 | .00 | .00 1,063.00 | 378,000.00 1,759,818.00 |
| TOTAL LOCATION - PUBLIC WORK-TRASH/RECYCLE | 1,760,881.00 | 1,063.00 | .00 | 1,063.00 | 1,759,818.00 |
| 01-048-21-1010100 0101 | | | | | |
| PARKS & REC DEPARTMENT SALARIES & WAGES 01-048-21-1010100 0107 | 368,241.00 | 26,097.25 | .00 | 26,097.25 | 342,143.75 |
| PARKS & REC DEPARTMENT ANNUAL LEAVE 01-048-21-1010100 0103 | 6,000.00 | .00 | .00 | .00 | 6,000.00 |
| PARKS & REC DEPARTMENT PART-TIME | 212,633.00 | 45,943.50 | .00 | 45,943.50 | 166,689.50 |
| 01-048-21-1010100 0104 PARKS & REC DEPARTMENT LONGEVITY | 4,660.00 | 362.44 | .00 | 362.44 | 4,297.56 |
| 01-048-21-1015150 0102 PARKS & REC DEPARTMENT OVERTIME | 10,000.00 | 1,838.63 | .00 | 1,838.63 | 8,161.37 |
| 01-048-21-2020200 0142 PARKS & REC DEPARTMENT MEDICAL INSURANCE - ACTIV 01-048-21-2020205 0143 | 99,402.00 | 6,756.86 | .00 | 6,756.86 | 92,645.14 |

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SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|-----------|------------------------|-----------------------------|------------------|----------------------|
| PARKS & REC DEPARTMENT DENTAL INSURANCE - ACTIVE 01-048-21-2025250 0131 | 3,940.00 | 257.65 | .00 | 257.65 | 3,682.35 |
| PARKS & REC DEPARTMENT FICA/SOCIAL SECURITY TAXE 01-048-21-2025251 0155 | 46,017.00 | 5,535.68 | .00 | 5,535.68 | 40,481.32 |
| PARKS & REC DEPARTMENT LIFE INSURANCE 01-048-21-2025252 0146 | 1,300.00 | .00 | .00 | .00 | 1,300.00 |
| PARKS & REC DEPARTMENT PENSION - DEFINED CONTRIB 01-048-21-2025254 0401 | 3,729.00 | 264.56 | .00 | 264.56 | 3,464.44 |
| PARKS & REC DEPARTMENT CLOTHING ALLOWANCE 01-048-21-3030302 0148 | 4,000.00 | 88.00 | .00 | 88.00 | 3,912.00 |
| PARKS & REC DEPARTMENT PENSION - STATE PENSION 01-048-21-4040401 0751 | 30,167.59 | .00 | .00 | .00 | 30,167.59 |
| PARKS & REC DEPARTMENT DUES & CONFERENCES 01-048-21-4040401 0680 | .00 | .00 | .00 | .00 | .00 |
| PARKS & REC DEPARTMENT SUMMER RECREATION CAMP 01-048-21-4040401 0702 | 25,000.00 | 25,000.00 | .00 | 25,000.00 | .00 |
| PARKS & REC DEPARTMENT SPECIAL SERVICES 01-048-21-4040401 0691 | 18,000.00 | 250.00 | .00 | 250.00 | 17,750.00 |
| PARKS & REC DEPARTMENT FIELD MAINTENANCE 01-048-21-4040402 0692 | 8,000.00 | 9,174.00 | .00 | 9,174.00 | -1,174.00 |
| PARKS & REC DEPARTMENT FERTILIZER SEED AND PAINT 01-048-21-4040402 0690 | 35,351.00 | .00 | .00 | .00 | 35,351.00 |
| PARKS & REC DEPARTMENT MULCH 01-048-21-4040402 0601 | 11,000.00 | 374.00 | .00 | 374.00 | 10,626.00 |
| PARKS & REC DEPARTMENT OFFICE SUPPLIES 01-048-21-4040402 0562 | 1,000.00 | 48.33 | .00 | 48.33 | 951.67 |
| PARKS & REC DEPARTMENT BUILDING MAINT & SUPPLIES 01-048-21-4040402 0405 | 10,500.00 | 107.31 | .00 | 107.31 | 10,392.69 |
| PARKS & REC DEPARTMENT SAFETY TOOLS & SUPPLIES 01-048-21-4040402 0520 | 1,500.00 | -131.28 | .00 | -131.28 | 1,631.28 |
| PARKS & REC DEPARTMENT SMALL TOOLS & SUPPLIES 01-048-21-4040402 0543 | 2,000.00 | .00 | .00 | .00 | 2,000.00 |
| PARKS & REC DEPARTMENT PARKS SUPPLIES & EQUIPMNT 01-048-21-4040404 0999 | 17,716.00 | 849.56 | .00 | 849.56 | 16,866.44 |
| PARKS & REC DEPARTMENT CAPITAL EXPENDITURES 01-048-21-4040407 0603 | .00 | .00 | .00 | .00 | .00 |
| PARKS & REC DEPARTMENT OFFICE EQUIPMENT MAINTENA 01-048-21-4040408 0521 | 6,290.00 | .00 | .00 | .00 | 6,290.00 |
| PARKS & REC DEPARTMENT VEHICLE MAINTENANCE 01-048-21-4040408 0524 | 20,000.00 | 305.23 | .00 | 305.23 | 19,694.77 |
| PARKS & REC DEPARTMENT GAS OIL & GREASE 01-048-21-4040408 0523 | 22,000.00 | .00 | .00 | .00 | 22,000.00 |
| PARKS & REC DEPARTMENT TIRES & TUBES 01-048-21-4040409 0203 | 1,600.00 | .00 | .00 | .00 | 1,600.00 |
| PARKS & REC DEPARTMENT HEATING FUEL 01-048-21-4040409 0204 | 6,000.00 | .00 | .00 | .00 | 6,000.00 |

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PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|--------------------------|------------------------|-----------------------------|----------------------|------------------------|
| PARKS & REC DEPARTMENT WATER 01-048-21-4040409 0201 | 10,500.00 | .00 | .00 | .00 | 10,500.00 |
| PARKS & REC DEPARTMENT ELECTRICITY 01-048-21-4040409 0202 | 38,000.00 | .00 | .00 | .00 | 38,000.00 |
| PARKS & REC DEPARTMENT TELEPHONE TOTAL PROGRAM - PARKS & REC | 2,400.00 1,026,946.59 | 138.49 123,260.21 | .00 | 138.49 123,260.21 | 2,261.51 903,686.38 |
| TOTAL LOCATION - PARKS & REC DEPARTMENT | 1,026,946.59 | 123,260.21 | .00 | 123,260.21 | 903,686.38 |
| 01-049-10-1010100 0103 | | | | | |
| LAND TRUST COMMISSION PART-TIME 01-049-10-1010100 0612 | 1,875.00 | .00 | .00 | .00 | 1,875.00 |
| LAND TRUST COMMISSION PRINTING & REPRODUCTION 01-049-10-1010100 0751 | 500.00 | .00 | .00 | .00 | 500.00 |
| LAND TRUST COMMISSION DUES & CONFERENCES 01-049-10-4040401 0890 | 525.00 | .00 | .00 | .00 | 525.00 |
| LAND TRUST COMMISSION PROPERTY MANAGEMENT 01-049-10-4040402 0601 | 7,900.00 | .00 | .00 | .00 | 7,900.00 |
| LAND TRUST COMMISSION OFFICE SUPPLIES 01-049-10-4040410 0801 | 100.00 | .00 | .00 | .00 | 100.00 |
| LAND TRUST COMMISSION CONTINGENCY TOTAL PROGRAM - GENERAL GOVERNMENT | 300.00 11,200.00 | .00 | .00 | .00 | 300.00 11,200.00 |
| TOTAL LOCATION - LAND TRUST COMMISSION | 11,200.00 | .00 | .00 | .00 | 11,200.00 |
| 04 054 40 4040400 0402 | | | | | |
| 01-051-10-1010100 0103 PLANNING BOARD PART-TIME 01-051-10-4040401 0501 | 3,000.00 | 150.00 | .00 | 150.00 | 2,850.00 |
| PLANNING BOARD OFFICIAL TRAVEL 01-051-10-4040401 0701 | .00 | .00 | .00 | .00 | .00 |
| PLANNING BOARD CONSULTANT SERVICES 01-051-10-4040401 0732 | .00 | .00 | .00 | .00 | .00 |
| 01-051-10-404041 0732 PLANNING BOARD TRAINING 01-051-10-4040402 0601 | .00 | .00 | .00 | .00 | .00 |
| PLANNING BOARD OFFICE SUPPLIES TOTAL PROGRAM - GENERAL GOVERNMENT | .00 3,000.00 | .00 150.00 | .00 | .00 150.00 | .00 2,850.00 |
| TOTAL LOCATION - PLANNING BOARD | 3,000.00 | 150.00 | .00 | 150.00 | 2,850.00 |
| | | | | | |

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PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT | | PERIOD | ENCUMBRANCES | YEAR TO DATE | AVAILABLE |
|---|-----------------------|------------------|--------------|------------------|----------------------|
| TITLE | BUDGET | EXPENDITURES | OUTSTANDING | EXP | BALANCE |
| ZONING BOARD SALARIES & WAGES 01-052-10-4040401 0501 | 5,000.00 | .00 | .00 | .00 | 5,000.00 |
| ZONING BOARD OFFICIAL TRAVEL 01-052-10-4040401 0711 | 500.00 | .00 | .00 | .00 | 500.00 |
| ZONING BOARD ADVERTISING TOTAL PROGRAM - GENERAL GOVERNMENT | 3,000.00 8,500.00 | 188.00 188.00 | .00 | 188.00 188.00 | 2,812.00 8,312.00 |
| TOTAL LOCATION - ZONING BOARD | 8,500.00 | 188.00 | .00 | 188.00 | 8,312.00 |
| 01-053-10-1010100 0773 | | | | | |
| BOARD OF CANVASSERS TOWN MEETINGS & ELECTIONS 01-053-10-1010100 0101 | 46,000.00 | 420.00 | .00 | 420.00 | 45,580.00 |
| BOARD OF CANVASSERS SALARIES & WAGES 01-053-10-1010100 0103 | 2,150.00 | .00 | .00 | .00 | 2,150.00 |
| BOARD OF CANVASSERS PART-TIME 01-053-10-1015150 0102 | 300.00 | .00 | .00 | .00 | 300.00 |
| BOARD OF CANVASSERS OVERTIME 01-053-10-2025250 0131 | 500.00 | .00 | .00 | .00 | 500.00 |
| BOARD OF CANVASSERS FICA/SOCIAL SECURITY TAXE 01-053-10-4040401 0612 | 225.68 | .00 | .00 | .00 | 225.68 |
| BOARD OF CANVASSERS PRINTING & REPRODUCTION 01-053-10-4040402 0601 | 500.00 | .00 | .00 | .00 | 500.00 |
| BOARD OF CANVASSERS OFFICE SUPPLIES TOTAL PROGRAM - GENERAL GOVERNMENT | 1,000.00 50,675.68 | 47.96 467.96 | .00 .00 | 47.96 467.96 | 952.04 50,207.72 |
| TOTAL LOCATION - BOARD OF CANVASSERS | 50,675.68 | 467.96 | .00 | 467.96 | 50,207.72 |
| 01-054-10-1010100 0920 | | | | | |
| CONSERVATION COMMISSION OSCAR PROGRAM 01-054-10-1010100 0103 | 15,730.00 | 7,200.01 | .00 | 7,200.01 | 8,529.99 |
| CONSERVATION COMMISSION PART-TIME 01-054-10-4040401 0587 | 1,800.00 | .00 | .00 | .00 | 1,800.00 |
| CONSERVATION COMMISSION PARK MAINTENANCE 01-054-10-4040401 0701 | 1,700.00 | .00 | .00 | .00 | 1,700.00 |
| CONSERVATION COMMISSION CONSULTANT SERVICES 01-054-10-4040401 0751 | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| CONSERVATION COMMISSION DUES & CONFERENCES 01-054-10-4040402 0561 | 250.00 | .00 | .00 | .00 | 250.00 |
| CONSERVATION COMMISSION BUILDING RENOVATIONS & MA 01-054-10-4040402 0921 | 1,700.00 | .00 | .00 | .00 | 1,700.00 |
| CONSERVATION COMMISSION BEAUTIFICATION PROGRAM 01-054-10-4040408 0521 | 2,000.00 | .00 | .00 | .00 | 2,000.00 |

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TOWN OF SMITHFIELD DETAIL EXPENDITURE STATUS REPORT

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| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|---------------------|------------------------|-----------------------------|------------------|----------------------|
| CONSERVATION COMMISSION VEHICLE MAINTENANCE | 700.00 | .00 | .00 | .00 | 700.00 |
| 01-054-10-4040409 0203 CONSERVATION COMMISSION HEATING FUEL | 1,700.00 | .00 | .00 | .00 | 1,700.00 |
| 01-054-10-4040409 0206 CONSERVATION COMMISSION INTERNET | 700.00 | .00 | .00 | .00 | 700.00 |
| 01-054-10-4040409 0201 CONSERVATION COMMISSION ELECTRICITY TOTAL PROGRAM - GENERAL GOVERNMENT | 450.00 27,730.00 | .00 7,200.01 | .00 | .00 7,200.01 | 450.00 20,529.99 |
| TOTAL LOCATION - CONSERVATION COMMISSION | 27,730.00 | 7,200.01 | .00 | 7,200.01 | 20,529.99 |
| 01-055-10-1010100 0103 | | | | | |
| ECONOMIC DEVELOP COMMISS PART-TIME 01-055-10-4040401 0301 | 2,400.00 | 150.00 | .00 | 150.00 | 2,250.00 |
| ECONOMIC DEVELOP COMMISS PUBLICATIONS & SUBSCRIPTI | .00 | .00 | .00 | .00 | .00 |
| 01-055-10-4040401 0701 ECONOMIC DEVELOP COMMISS CONSULTANT SERVICES | .00 | .00 | .00 | .00 | .00 |
| 01-055-10-4040402 0601 ECONOMIC DEVELOP COMMISS OFFICE SUPPLIES TOTAL PROGRAM - GENERAL GOVERNMENT | .00 2.400.00 | .00 150.00 | .00 | .00 150.00 | .00 2,250.00 |
| | , | | | | , |
| TOTAL LOCATION - ECONOMIC DEVELOP COMMISS | 2,400.00 | 150.00 | .00 | 150.00 | 2,250.00 |
| 01-057-10-1010100 0900 | | | | | |
| SOIL EROSION COMMITTEE OPERATING EXPENSES TOTAL PROGRAM - GENERAL GOVERNMENT | 875.00 875.00 | .00 .00 | .00 .00 | .00 .00 | 875.00 875.00 |
| TOTAL LOCATION - SOIL EROSION COMMITTEE | 875.00 | .00 | .00 | .00 | 875.00 |
| 01 050 10 1010100 0000 | | | | | |
| 01-058-10-1010100 0900 SEWER REVIEW BOARD OPERATING EXPENSES TOTAL PROGRAM - GENERAL GOVERNMENT | .00 | .00 | .00 | .00 | .00 |
| TOTAL LOCATION - SEWER REVIEW BOARD | .00 | .00 | .00 | .00 | .00 |
| 01-059-10-1010100 0120 | | | | | |
| BOARD OF AFFORDIBLE HOUSING TOTAL PROGRAM - GENERAL GOVERNMENT | .00 | .00 | .00 | .00 | .00 |

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FUND - 01 - GENERAL FUND

| AVAILABLE BALANCE |
|--------------------------------|
| |
| .00 |
| |
| 300.00 300.00 |
| 300.00 |
| |
| 1,300.00 |
| 1,350.00 |
| 1,500.00 |
| 1,500.00 |
| .00 5,650.00 |
| 5,650.00 |
| |
| 43,648,561.02 43,648,561.02 |
| 43,648,561.02 |
| |
| 863,362.50 863,362.50 |
| 863,362.50 |
| |

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01-072-15-4040417 0900

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| ORGANIZATION / ACCOUNT | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|----------------------------------|------------------------|-----------------------------|------------------------|--------------------------|
| EAST SMITHFIELD LIBRARY OPERATING EXPENSES TOTAL PROGRAM - LIBRARIES | 618,188.50 618,188.50 | 51,515.75 51,515.75 | .00 | 51,515.75 51,515.75 | 566,672.75 566,672.75 |
| TOTAL LOCATION - EAST SMITHFIELD LIBRARY | 618,188.50 | 51,515.75 | .00 | 51,515.75 | 566,672.75 |
| 01-073-21-4040417 0900 E SMITHFLD NEIGHBORHD CTR OPERATING EXPENSES TOTAL PROGRAM - PARKS & REC TOTAL LOCATION - E SMITHFLD NEIGHBORHD CTR | 6,465.00 6,465.00 6,465.00 | .00 .00 | .00 .00 | .00 .00 | 6,465.00 6,465.00 |
| 01-074-12-1010100 0103 | 20, 550, 00 | 2 262 52 | 20 | 2 060 50 | 25 701 50 |
| SENIOR CENTER DEPARTMENT PART-TIME 01-074-12-1010100 0104 SENIOR CENTER DEPARTMENT LONGEVITY | 39,660.00 9,125.41 | 3,868.50 495.87 | .00 | 3,868.50 495.87 | 35,791.50 8,629.54 |
| 01-074-12-1010100 0101 SENIOR CENTER DEPARTMENT SALARIES & WAGES 01-074-12-1015150 0102 | 235,140.00 | 10,483.96 | .00 | 10,483.96 | 224,656.04 |
| SENIOR CENTER DEPARTMENT OVERTIME 01-074-12-2020200 0142 | 6,000.00 | 33.82 | .00 | 33.82 | 5,966.18 |
| SENIOR CENTER DEPARTMENT MEDICAL INSURANCE - ACTIV 01-074-12-2020205 0143 SENIOR CENTER DEPARTMENT DENTAL INSURANCE - ACTIVE | 76,788.00 3,047.00 | 8,237.23 254.02 | .00 | 8,237.23 254.02 | 68,550.77 2,792.98 |
| 01-074-12-2025250 0131 SENIOR CENTER DEPARTMENT FICA/SOCIAL SECURITY TAXE | 22,179.29 | 1,049.73 | .00 | 1,049.73 | 21,129.56 |
| 01-074-12-2025251 0155 SENIOR CENTER DEPARTMENT LIFE INSURANCE 01-074-12-2025252 0146 | 866.00 | .00 | .00 | .00 | 866.00 |
| SENIOR CENTER DEPARTMENT PENSION - DEFINED CONTRIB 01-074-12-3030302 0148 | 2,442.65 | 97.58 | .00 | 97.58 | 2,345.07 |
| SENIOR CENTER DEPARTMENT PENSION - STATE PENSION 01-074-12-4040401 0751 | 19,761.08 | .00 | .00 | .00 | 19,761.08 |
| SENIOR CENTER DEPARTMENT DUES & CONFERENCES 01-074-12-4040402 0601 SENIOR CENTER DEPARTMENT OFFICE SUPPLIES | 3,000.00 5,000.00 | -621.00 .00 | .00 | -621.00 .00 | 3,621.00 5,000.00 |
| 01-074-12-4040402 0561 SENIOR CENTER DEPARTMENT BUILDING RENOVATIONS & MA | 12,500.00 | .00 | .00 | .00 | 12,500.00 |
| 01-074-12-4040404 0999 SENIOR CENTER DEPARTMENT CAPITAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| 01-074-12-4040407 0562 SENIOR CENTER DEPARTMENT BUILDING MAINT & SUPPLIES 01-074-12-4040408 0521 | 25,000.00 | 1,472.89 | .00 | 1,472.89 | 23,527.11 |

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| ORGANIZATION / ACCOUNT | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|--|-------------------------|------------------------|-----------------------------|---------------------|-------------------------|
| SENIOR CENTER DEPARTMENT VEHICLE MAINTENANCE | 11,000.00 | .00 | .00 | .00 | 11,000.00 |
| 01-074-12-4040409 0204 SENIOR CENTER DEPARTMENT WATER | 2,500.00 | .00 | .00 | .00 | 2,500.00 |
| 01-074-12-4040409 0201 | • | | | | ŕ |
| SENIOR CENTER DEPARTMENT ELECTRICITY 01-074-12-4040409 0202 | 30,000.00 | .00 | .00 | .00 | 30,000.00 |
| SENIOR CENTER DEPARTMENT TELEPHONE 01-074-12-4040409 0203 | 5,000.00 | 161.36 | .00 | 161.36 | 4,838.64 |
| SENIOR CENTER DEPARTMENT HEATING FUEL TOTAL PROGRAM - SOCIAL SERVICES | 18,500.00 527,509.43 | .00 25,533.96 | .00 .00 | .00 25,533.96 | 18,500.00 501,975.47 |
| TOTAL LOCATION - SENIOR CENTER DEPARTMENT | 527,509.43 | 25,533.96 | .00 | 25,533.96 | 501,975.47 |
| 01-081-10-4040416 0940 | | | | | |
| NORTHWEST COMM. NURSING/H | 12,000.00 | .00 | .00 | .00 | 12,000.00 |
| 01-081-10-4040416 0941 GATEWAY HEALTHCARE | 2,500.00 | .00 | .00 | .00 | 2,500.00 |
| 01-081-10-4040416 0955 TRI-TOWN EOC | 20,000.00 | 5,000.00 | .00 | 5,000.00 | 15,000.00 |
| 01-081-10-4040416 0956 DECORATING SOLDIERS GRAVE | 1,000.00 | .00 | .00 | .00 | 1,000.00 |
| 01-081-10-4040416 0957 | 1,000.00 | | .00 | .00 | 1,000.00 |
| NORTHERN RI CONSERVATION DISTRICT 01-081-10-4040416 0959 | • | .00 | | | , |
| GEORGIAVILLE POND ASSOCIATION 01-081-10-4040416 0962 | 500.00 | .00 | .00 | .00 | 500.00 |
| SOJOURNER HOUSE 01-081-10-4040416 0964 | 750.00 | .00 | .00 | .00 | 750.00 |
| BLACKSTONE VALLEY TOURISM 01-081-10-4040416 0971 | 2,500.00 | .00 | .00 | .00 | 2,500.00 |
| TOWN AIDED PROGRAMS VETERANS OF FOREIGN WARS | 500.00 | 500.00 | .00 | 500.00 | .00 |
| 01-081-10-4040416 0974 HISTORICAL SOCIETY | 10,000.00 | .00 | .00 | .00 | 10,000.00 |
| 01-081-10-4040416 0976 WOONASOUATUCKET WATERSHED | 7,500.00 | .00 | .00 | .00 | 7,500.00 |
| 01-081-10-4040416 0977 | • | | | | , |
| WILDLIFE REHAB ASSOCIATION 01-081-10-4040416 0978 | 2,100.00 | .00 | .00 | .00 | 2,100.00 |
| CEMETERY GROUP 01-081-10-4040416 0979 | 750.00 | .00 | .00 | .00 | 750.00 |
| SMITHFIELD EDUCATIONAL FOUNDATION 01-081-10-4040416 0980 | 500.00 | .00 | .00 | .00 | 500.00 |
| SMITHFIELD ALL LIT UP COMMITTEE 01-081-10-4040416 0982 | 1,500.00 | .00 | .00 | .00 | 1,500.00 |

DATE: 08/08/2024 TIME: 15:25:46 TOWN OF SMITHFIELD DETAIL EXPENDITURE STATUS REPORT

POWERSCHOOL PAGE NUMBER: 26 EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|-----------------------|------------------------|-----------------------------|---------------------|-----------------------|
| MEALS ON WHEELS TOTAL PROGRAM - GENERAL GOVERNMENT | 1,000.00 64,100.00 | .00 5,500.00 | .00 | .00 5,500.00 | 1,000.00 58,600.00 |
| TOTAL LOCATION - TOWN AIDED PROGRAMS | 64,100.00 | 5,500.00 | .00 | 5,500.00 | 58,600.00 |
| 01-090-60-6060600 0991 | 2 755 000 00 | 00 | 00 | 00 | 3 755 000 00 |
| MUNICIPAL DEBT SERVICE PRINCIPAL-BONDS PAYABLE 01-090-60-6060600 0995 | 3,755,000.00 | .00 | .00 | .00 | 3,755,000.00 |
| MUNICIPAL DEBT SERVICE FINANCING COSTS 01-090-60-6060600 0992 | .00 | .00 | .00 | .00 | .00 |
| MUNICIPAL DEBT SERVICE PRINCIPAL-NOTES PAYABLE 01-090-60-6060601 0993 | .00 | .00 | .00 | .00 | .00 |
| MUNICIPAL DEBT SERVICE INTEREST-BONDS PAYABLE 01-090-60-6060601 0994 | 1,753,388.60 | 51,268.36 | .00 | 51,268.36 | 1,702,120.24 |
| MUNICIPAL DEBT SERVICE INTEREST-NOTES PAYABLE TOTAL PROGRAM - DEBT SERVICE | .00 5,508,388.60 | .00 51,268.36 | .00 | .00 51,268.36 | .00 5,457,120.24 |
| 01-090-80-8030301 0996 MUNICIPAL DEBT SERVICE OTHER FINANCING USES 01-090-80-8030301 0299 | .00 | .00 | .00 | .00 | .00 |
| MUNICIPAL DEBT SERVICE TRANSFER OUT TOTAL PROGRAM - FINANCING USES | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 .00 |
| TOTAL LOCATION - MUNICIPAL DEBT SERVICE | 5,508,388.60 | 51,268.36 | .00 | 51,268.36 | 5,457,120.24 |
| 01-091-10-4040402 0561 | | | | | |
| RUBS BUILDING RENOVATIONS & MA 01-091-10-4040402 0925 | .00 | .00 | .00 | .00 | .00 |
| 01-091-10-4040402 0925 RUBS FULL-TIME GOVERNMENT 01-091-10-4040402 0602 | .00 | .00 | .00 | .00 | .00 |
| RUBS OFFICE EQUIPMENT | .00 | .00 | .00 | .00 | .00 |
| 01-091-10-4040403 0898 RUBS COMPUTER OPERATIONS | .00 | .00 | .00 | .00 | .00 |
| 01-091-10-4040403 0705 RUBS RIPDES STORM WATER | .00 | .00 | .00 | .00 | .00 |
| 01-091-10-1010100 0706 RUBS TECHNOLOGY COORDINATOR | .00 | .00 | .00 | .00 | .00 |
| 01-091-10-4040410 0801 RUBS CONTINGENCY | .00 | .00 | .00 | .00 | .00 |
| 01-091-10-4040401 0924 RUBS COMPREHENSIVE COMMUNITY P | .00 | .00 | .00 | .00 | .00 |
| | | | | | |

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SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|--------|------------------------|-----------------------------|------------------|----------------------|
| 01-091-10-4040401 0922 RUBS HANDICAPPED ACCESS TOTAL PROGRAM - GENERAL GOVERNMENT | .00 | . 00 . 00 | .00 | . 00 . 00 | .00 |
| 01-091-12-4040401 0751 RUBS DUES & CONFERENCES TOTAL PROGRAM - SOCIAL SERVICES | .00 | .00 | .00 | .00 | .00 |
| 01-091-14-4040401 0701 RUBS CONSULTANT SERVICES TOTAL PROGRAM - PLANNING | .00 | .00 | .00 | .00 | .00 |
| 01-091-20-4040402 0582 RUBS HIGHWAY DRAINAGE 01-091-20-4040402 0601 | .00 | .00 | .00 | .00 | .00 |
| 01-091-20-40404040 0001 RUBS OFFICE SUPPLIES 01-091-20-4040401 0584 | .00 | .00 | .00 | .00 | .00 |
| RUBS HIGHWAY RESURFACING 01-091-20-4040401 0703 | .00 | .00 | .00 | .00 | .00 |
| RUBS ENGINEERING SERVICES 01-091-20-4040409 0589 | .00 | .00 | .00 | .00 | .00 |
| RUBS HYDRANT SERVICES 01-091-20-4040409 0207 | .00 | .00 | .00 | .00 | .00 |
| RUBS SEWER ASSESSMENT & USER F 01-091-20-4040414 0592 | .00 | .00 | .00 | .00 | .00 |
| RUBS SANITARY LANDFILL TOTAL PROGRAM - PUBLIC WORKS | .00 | .00 | .00 .00 | .00 | .00 |
| 01-091-21-4040402 0543 RUBS PARKS SUPPLIES & EQUIPMENT | .00 | .00 | .00 | .00 | .00 |
| 01-091-21-4040402 0544 RUBS RECREATION SUPPLIES & EQUIPMENT TOTAL PROGRAM - PARKS & REC | .00 | .00 | .00 | .00 | .00 |
| 01-091-33-4040407 0603 | | | | | |
| RUBS OFFICE EQUIPMENT MAINTENA 01-091-33-4040401 0733 | .00 | .00 | .00 | .00 | .00 |
| RUBS EDUCATION & TRAINING TOTAL PROGRAM - PUBLIC SAFETY- OTHER | .00 | .00 .00 | .00 | .00 | .00 |

POWERSCHOOL DATE: 08/08/2024 TIME: 15:25:46

TOWN OF SMITHFIELD DETAIL EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 1/25

SORTED BY: FUND, LOCATION, PROGRAM TOTALED ON: FUND, LOCATION, PROGRAM

PAGE BREAKS ON: FUND

FUND - 01 - GENERAL FUND

| ORGANIZATION / ACCOUNT TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE |
|---|---------------|------------------------|--------------------------|---------------------|----------------------|
| 01-091-60-6060600 0991 RUBS PRINCIPAL-BONDS PAYABLE 01-091-60-6060600 0992 | .00 | .00 | .00 | .00 | .00 |
| RUBS PRINCIPAL-NOTES PAYABLE 01-091-60-6060601 0993 | .00 | .00 | .00 | .00 | .00 |
| RUBS INTEREST-BONDS PAYABLE 01-091-60-6060601 0994 | .00 | .00 | .00 | .00 | .00 |
| RUBS INTEREST-NOTES PAYABLE TOTAL PROGRAM - DEBT SERVICE | .00 | .00 | .00 | .00 | .00 |
| 01-091-80-8030301 0996 RUBS OTHER FINANCING USES TOTAL PROGRAM - FINANCING USES | .00 | .00 | .00 | .00 | .00 |
| TOTAL LOCATION - RUBS | .00 | .00 | .00 | .00 | .00 |
| 01-092-00-000000 0999 | | | | | |
| PRIOR YEAR CAPITAL CAPITAL EXPENDITURES TOTAL PROGRAM - NO STATE DEPT | .00 | .00 .00 | .00 .00 | .00 | .00 |
| TOTAL LOCATION - PRIOR YEAR CAPITAL | .00 | .00 | .00 | .00 | .00 |
| TOTAL FUND - GENERAL FUND | 91,601,143.40 | 4,786,177.25 | .00 | 4,786,177.25 | 86,814,966.15 |
| TOTAL REPORT | 91,601,143.40 | 4,786,177.25 | .00 | 4,786,177.25 | 86,814,966.15 |

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