## TOWN OF SMITHFIELD BID TABULATION

**Project:** Financial Audit Services and Agreed-Upon Procedures

Project No.: RFP 24065

**Bid opening Date:** Friday, June 21, 2024 **TIME:** 10:00AM

Bid Prepared by: Carlos A. Santos, Purchasing Agent

NOTES:



				Marcum LLP 100 Westminister Street, Suite 500 Providence, RI 02903		Clifton-Larson-Allen, LLP (CLA) 1 Capital Way Cranston, RI 02910					
				Attn: Kyle Connors P: 401-600-4772 E: kyle.connors@marcumllp.com		Attn: Mattew Godino P: 401-272-5600 E: mattew.godino@claconnect.com		P: E:		P: E:	
ITEM NO.	BID ITEM DESCRIPTION	UNIT OF MEASURE	QUANTITY	COST CATEGORY	AMOUNT	COST CATEGORY	AMOUNT	Unit Cost	AMOUNT	Unit Cost	AMOUNT
1	Fiscal Year: June 30, 2024			Town:	\$ 63,000.00	Town:	\$ 85,600.00				
				School:	\$ 49,500.00	School:	\$ 25,900.00				
				AUP:	\$ 5,000.00	AUP:	\$ 6,500.00				
		FY 24		FY 24 TOTAL:	\$ 117,500.00	FY 24 TOTAL:	\$ 118,000.00				
2	Fiscal Year: June 30, 2025			Town:	\$ 65,000.00	Town:	\$ 88,000.00				
				School:	\$ 51,000.00	School:	\$ 27,000.00				
				AUP:	\$ 5,000.00	AUP:	\$ 6,600.00				
		FY 25		FY 25 TOTAL	\$ 121,000.00	FY 25 TOTAL	\$ 121,600.00				
3	Fiscal Year: June 30, 2026			Town:	\$ 67,000.00	Town:	\$ 90,000.00				
				School:	\$ 52,500.00	School:	\$ 28,000.00				
				AUP:	\$ 5,000.00	AUP:	\$ 6,700.00				
		FY 26		FY 26 TOTAL	\$ 124,500.00	FY 26 TOTAL	\$ 124,700.00				
	TOTAL BID AMOUNT							\$	-	\$	-

<sup>\*</sup>REFERRED TO THE EVALUTION COMMITTEE AND FUTURE RECOMMENDATION WILL BE FOWARDED TO THE TOWN COUNCIL FOR APPROVAL