



# SMITHFIELD CAMP SHEPARD SUBCOMMITTEE

SMITHFIELD TOWN COUNCIL CHAMBERS  
64 FARNUM PIKE

TUESDAY, MAY 28, 2024  
6:00 P.M.

## AGENDA

- A. Call to Order.
- B. Emergency Evacuation and Health Notification.
- C. Approve Meeting Minutes – 01.30.24
- D. Subcommittee Updates:
  - Programming Subcommittee
  - Grand Opening Subcommittee
  - Trails Subcommittee
  - Safety and Regulations Subcommittee
  - Financial/Fundraising Subcommittee
- E. Discuss Scheduling Next Open House.
- F. Consider, discuss, and act upon Camp Shepard Master Plan.
- G. Discuss Potential Projects and Next Steps.
- H. Public Comment.
- I. Adjournment.

**AGENDA POSTED: May 16, 2024**

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.