



# **SMITHFIELD CAMP SHEPARD SUBCOMMITTEE**

**SMITHFIELD TOWN COUNCIL CHAMBERS  
64 FARNUM PIKE**

**TUESDAY, NOVEMBER 28, 2023**  
**6:00 P.M.**

## **AGENDA**

- A. Call to Order.
- B. Emergency Evacuation and Health Notification.
- C. Approve Meeting Minutes – 09.26.23
- D. Subcommittee Updates:
  - Programming Subcommittee
  - Grand Opening Subcommittee
  - Trails Subcommittee
  - Safety and Regulations Subcommittee
  - Financial/Fundraising Subcommittee
- E. Discuss Open House Held on October 22, 2023
- F. Discuss Potential Projects and Next Steps.
- G. Public Comment
- H. Adjournment.

**AGENDA POSTED: November 21, 2023**

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.