

**MEMBERS:**

Donald T. Burns, Chairman  
Donald Brown, Vice-Chairman  
Norman Martineau, Acting Treasurer  
Neal Rogers, Member  
Peter Pare, Member  
Jeremiah Adler, Member  
Vacant Position, Member

Janet A. Eberts,CMC  
Recording Secretary



**Mailing Address:**

**Smithfield Town Hall  
64 Farmim Pike  
Smithfield, RI 02917**

**MEETING AGENDA  
JULY 5, 2023  
7:00 P.M.**

<p><b>MEETING WILL BE HELD AT THE SMITHFIELD CONSERVATION CENTER 5 WATERVIEW DRIVE, SMITHFIELD, RI 02917</b></p>
<p>EMERGENCY EVACUATION AND HEALTH NOTIFICATION (Don Burns)</p> <p>MOTION TO APPROVE THE 6//7/2023 CONSERVATION COMMISSION MEETING MINUTES</p>
<p><b><u>OLD BUSINESS</u></b></p> <p>CONSIDER, DISCUSS AND ACT UPON FINDING NEW MEMBERS TO SERVE ON THE CONSERVATION COMMISSION.</p> <p>CONSIDER, DISCUSS AND ACT UPON REPORTS ON MEETINGS ATTENDED BY CONSERVATION COMMISSION MEMBERS</p> <p>CONSIDER, DISCUSS AND ACT UPON THE MAINTENANCE OF CONSERVATION AREAS INCLUDING THE CONSERVATION CENTER</p> <p>CONSIDER, DISCUSS AND ACT UPON THE FOLLOWING GOALS FOR 2023</p> <div><div>1)</div><div>Continue to remain visable within the community in terms of what the Conservation Commission does.</div></div> <div><div>2.)</div><div>Poetry Project</div></div> <p>CONSIDER, DISCUSS AND ACT UPON THE SMITHFIELD YOUTH CONSERVATION CORPS 2023 SUMMER PROGRAM</p>
<p><b><u>NEW BUSINESS</u></b></p> <p>CONSIDER, DISCUSS AND ACT UPON APPROVAL OF THE PAYMENT OF BILLS SUBMITTED FOR THE MONTH OF JULY 2023</p> <p>PUBLIC COMMENT</p> <p><b>The public is welcome to any meeting of the Smithfield Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodations are needed to ensure equal participation, please contact the Smithfield Town Managers Office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.</b></p> <p><b>Agenda posted 6/27/2023</b></p>