

# SMITHFIELD CAMP SHEPARD SUBCOMMITTEE

## SMITHFIELD TOWN COUNCIL CHAMBERS 64 FARNUM PIKE

### <u>TUESDAY, MARCH 28, 2023</u> 6:00 P.M.

## **AGENDA**

- A. Call to Order.
- B. Emergency Evacuation and Health Notification.
- C. Review Meeting Minutes 02.28.23
- D. Review and Prioritize Action Items for Phase 1 Work.
- E. Subcommittee Assignments:
  - Programming Subcommittee
  - o Grand Opening Subcommittee
  - Trails Subcommittee
- F. Discuss Potential Projects and Next Steps.
- G. Adjournment.

#### AGENDA POSTED: March 21, 2023

The public is welcome to any meeting of the Town Council or its sub-committees. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.